



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
7   MORNING'S MEETING. OH, IT'S NOT THIS MORNING, IT'S THIS  
8   AFTERNOON. BUT I'M GOING TO HAVE TO GET EVERYBODY'S ATTENTION,  
9   PLEASE. I'VE NEVER USED THIS. GOOD AFTERNOON. WE'RE GOING TO  
10  BEGIN THIS AFTERNOON'S MEETING. OUR INVOCATION WILL BE LED BY  
11  ERNEST PEREZ SALAS, JR. WHO IS A SPIRITUAL LEADER OF THE  
12  GABRIELENO BAND OF MISSION INDIANS. OUR PLEDGE WILL BE LED BY  
13  MANUAL ENRIQUEZ, A MEMBER OF THE DISABLED AMERICAN VETERANS OF  
14  LOS ANGELES. WILL YOU ALL PLEASE STAND?

15

16  **ERNEST PEREZ SALAS, JR.:** MI HIJA IS TO SAY HELLO OR GREETINGS  
17  TO YOU ALL. MY NAME IS ERNIE PEREZ ALTIMES SALAS. AND THESE  
18  ARE MY DAUGHTERS, NADINE, PATRICIA. WE ARE FROM GABRIELENO  
19  BAND OF MISSION INDIANS WHO ONCE ROAMED THIS LAND ALL THE WAY  
20  FROM POMONA WHICH IS NOW ORANGE COUNTY, TO SANTA BARBARA, FROM  
21  SANTA BARBARA TO THE SAN NICHOLAS ISLAND AND CATALINA ISLAND.  
22  THIS WAS ALL BEFORE THE CONQUEST OF THE SPANISH. AND WE ARE  
23  VERY HONORED TO BE HERE THIS DAY FOR THIS SPECIAL OCCASION AND  
24  FOR THE OPENING BLESSING OF THIS DAY. AND WE WANT TO  
25  CONGRATULATE MR. \_\_\_\_\_. LET US PRAY. FROM ABOVE REPRESENTING



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1 THE GREAT SPIRIT, FROM BELOW REPRESENTING MOTHER EARTH. THE  
2 GREAT SPIRIT EMBODIES THE FIRE ELEMENTS WHILE THE MOTHER  
3 SPIRIT, THE EARTH, REPRESENTS MOTHER EARTH. THESE ARE THE FOUR  
4 DIRECTIONS: THE EAST, THE SOUTH, THE WEST, NORTE. THE EAST  
5 REPRESENTS THE LIGHT OF WISDOM, ILLUMINATION, FRESHNESS,  
6 SPRING, PEACE AND UNDERSTANDING. FROM THE SOUTH COMES THE  
7 POWER OF LIFE, BRUTALITY, GROWTH AND WARMTH. THE WEST  
8 REPRESENTS MATURITY: AUTUMN, RAIN, THUNDER AND DEATH, AND THE  
9 QUALITY OF THINGS COMING TO AN END. AND FROM THE NORTH COMES  
10 THE COLD PURIFYING WINDS, THE CLEANSING OF AUSTERITY, THE  
11 STRENGTH OF ENDURANCE AND THE CLEANSING OF OURSELVES. OH  
12 FATHER, WHOSE VOICE WE HEAR IN THE WINDS AND WHOSE BREATH  
13 GIVES LIFE TO ALL THE WORLD, HEAR ME. I AM A MAN BEFORE YOU.  
14 WE ARE SOME OF YOUR MANY CHILDREN. WE ARE SMALL AND WEAK. MAKE  
15 US WALK IN BEAUTY. MAKE OUR EYES EVER BEHOLD THE RED AND  
16 PURPLE SUNSETS. MAKE OUR HANDS RESPECT THE THINGS THAT YOU  
17 HAVE CREATED. MAKE OUR EARS SHARP TO HEAR YOUR VOICE. WE NEED  
18 YOUR STRENGTH AND WISDOM, FATHER, TO LEARN THE THINGS YOU HAVE  
19 TAUGHT OUR PEOPLE. THE LESSONS YOU HAVE HID IN EVERY LEAF AND  
20 ROCK, WE NEED YOUR STRENGTH AND WISDOM, NOT TO BE SUPERIOR TO  
21 OUR BROTHERS AND SISTERS, BUT TO BE ABLE TO FIGHT OUR GREATEST  
22 ENEMY, OURSELVES. MAKE US WALK, FATHER, IN BEAUTY. WE NEED  
23 YOUR STRENGTH AND WISDOM, NOT TO BE SELFISH. WE ARE THE  
24 CARETAKERS OF MOTHER EARTH. WE NEED YOUR STRENGTH AND WISDOM,  
25 FATHER. MAKE US COME TO YOU WITH CLEAN HANDS AND STRAIGHT EYE





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1 SO WHEN LIGHT FADES AS A FADING SUNSET, OUR SPIRITS CAN COME  
2 TO YOU WITHOUT SHAME. AHO. LET US NOT FORGET OUR ANCESTORS,  
3 OUR LOVED ONES, OUR UNCLES, MOTHERS, FATHERS, GRANDFATHERS,  
4 CHILDREN WHO HAVE PASSED ON, FOR WE HAVE THEM IN SPIRIT. THEY  
5 ARE HERE IN SPIRIT. LET US NOT FORGET THE ANIMALS THAT SHARE  
6 THIS PLANET WITH US, MOTHER EARTH, THE FISH OF THE SEA, THE  
7 FOWL OF THE SKY, AND THE ANIMALS OF THE LAND. WE ASK YOU,  
8 FATHER, TO HELP US PROTECT THEM FROM THE HAND OF DESTRUCTION,  
9 FOR THEY, TOO, WERE GIVEN THE BREATH OF LIFE. NAWIJA AOK.  
10 (SPEAKING IN FOREIGN LANGUAGE.) [MUSIC.] WHEN ALL THE TREES  
11 HAVE BEEN CUT DOWN, WHEN ALL THE ANIMALS HAVE BEEN HUNTED,  
12 WHEN ALL THE WATERS ARE POLLUTED AND THE AIR WE BREATHE IS  
13 UNSAFE, THEN YOU WILL FIND OUT THAT YOU CANNOT EAT MONEY. AHO!  
14 (BIRD CHIRPING SOUND). THESE ARE OUR BROTHERS THAT HAVE COME  
15 TO JOIN US, AND WE APPRECIATE THEM. MAY YOU ALL BE WITH OUR  
16 CREATOR THIS DAY. [MUSIC.] AND MAY THE MEETING OF THESE PEOPLE  
17 THAT ARE HAVING THIS MEETING TODAY, THE BOARD OF SUPERVISORS,  
18 MAY THEY HAVE A PEACEFUL MEETING AND MAY WE ALL GO AND WALK  
19 WITH OUR SPIRIT. [MUSIC.]  
20  
21 **SPEAKER:** OKAY. THIS IS THE CONCLUSION OF MY DAD'S PRAYER AND  
22 THE INVOCATION. I JUST WANT TO LEAVE WITH A WELCOME SONG  
23 ACCOMPANIED BY OUR FAMILY AND FRIENDS THAT HAVE JOINED US  
24 TODAY. AND WE AGAIN THANK YOU FOR HAVING US. WE APPRECIATE  
25 VERY MUCH. WE ARE THE GABRIELENO BAND OF MISSION INDIANS. WE



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1 ARE STILL HERE. [MUSIC.] AHO. AND AGAIN THANK YOU SO MUCH FOR  
2 HAVING US HERE TODAY. WE REALLY APPRECIATE IT.

3

4 **SPEAKER:** THANK YOU VERY MUCH. [APPLAUSE.] [MUSIC.]

5

6 **MANUEL ENRIQUEZ:** HELLO. PLEASE JOIN ME IN PLACING YOUR RIGHT  
7 HAND OVER YOUR HEART AND JOIN WITH ME TO SAY THE PLEDGE OF  
8 ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

9

10 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY?

11

12 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. WE WERE LED IN THE  
13 BEAUTIFUL INVOCATION THIS AFTERNOON BY ERNEST PEREZ SALAS,  
14 JR., WHO IS THE SPIRITUAL LEADER OF THE GABRIELENO BAND OF  
15 MISSION INDIANS WHO ENJOYS PERFORMING BLESSINGS FOR VARIOUS  
16 AREAS OF OUR COUNTY AND BEYOND. HE IS ADMIRER BY THE TRIBE AS  
17 A PATIENT, CARING AND KNOWLEDGEABLE ADVOCATE OF THE  
18 GABRIELENOS FOR MANY YEARS. MR. SALAS WORKS ARDUOUSLY IN THE  
19 PRESERVATION OF NATIVE LAND AND ACTIVELY WORKS WITH OTHER  
20 GROUPS IN FORMING COALITIONS TO THAT END. MR. SALAS WAS BORN  
21 AND RAISED IN SAN GABRIEL AND HAS FIVE CHILDREN, 10  
22 GRANDCHILDREN AND FOUR GREAT GRANDCHILDREN. THEY ARE ALL  
23 REPRESENTED HERE. WE ARE VERY HONORED TO HAVE HAD YOU HERE  
24 THIS MORNING TO SHARE WITH US YOUR PRAYER AND YOUR WISHES FOR  
25 US.



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1

2 **ERNESTO SALAS:** AND WE'RE HONORED, AS WELL. THANK YOU.

3 [APPLAUSE.]

4

5 **SUP. MOLINA, CHAIR:** SUPERVISOR RIDLEY-THOMAS?

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. I'M  
8 PLEASED TO INTRODUCE MANUEL ENRIQUEZ WHO HAS LIVED IN THE  
9 SECOND DISTRICT FOR SOME 40 YEARS. HE'S CURRENTLY A CARPENTER  
10 WITH NORTHROP GRUMMAN. HE SERVED IN THE U.S. ARMY AS A  
11 SERGEANT IN THE 101ST AIRBORNE DIVISION AND WAS STATIONED IN  
12 VIETNAM FROM 1959 TO 1965. HE RECEIVED A NUMBER OF AWARDS AND  
13 DECORATIONS THAT INCLUDE A GOOD CONDUCT MEDAL, A NATIONAL  
14 DEFENSE SERVICE MEDAL, A COMBAT INFANTRY BADGE, A VIETNAM  
15 CAMPAIGN MEDAL AND A REPUBLIC OF VIETNAM CAMPAIGN MEDAL,  
16 ADDITIONALLY. MR. ENRIQUEZ GRADUATED FROM ROOSEVELT HIGH  
17 SCHOOL IN THE CITY OF LOS ANGELES AND IS MARRIED WITH ONE  
18 CHILD. AND IT'S ON BEHALF OF THE ENTIRETY OF THE BOARD OF  
19 SUPERVISORS, MR. ENRIQUEZ, THAT WE TAKE THIS OPPORTUNITY TO  
20 THANK YOU AND PRESENT YOU WITH THIS CERTIFICATE OF  
21 APPRECIATION. [APPLAUSE.]

22

23 **SUP. MOLINA, CHAIR:** THANK YOU. I'M GOING TO HAVE THE EXECUTIVE  
24 OFFICER PLEASE CALL THE AGENDA.

25





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1 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MADAME CHAIR, MEMBERS OF  
2 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR  
3 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM  
4 NO. 1-D, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
5 THIS ITEM.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT.

8

9 **CLERK SACHI HAMAI:** AND THERE IS NO OTHER ITEM ON THAT UNDER  
10 THE COMMISSION. ON PAGE 4, AGENDA FOR THE MEETING OF THE  
11 HOUSING AUTHORITY, ITEM 1-H.

12

13 **SUP. MOLINA, CHAIR:** ON THAT ITEM, MOVED BY SUPERVISOR RIDLEY-  
14 THOMAS. SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION,  
15 SO ORDERED.

16

17 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 6, ON  
18 ITEM NO. 3, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE  
19 CONTINUED ONE WEEK TO SEPTEMBER 14TH, 2010. THE REMAINING  
20 ITEMS ARE BEFORE YOU.

21

22 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY  
23 SUPERVISOR KNABE. SECONDED BY SUPERVISOR YAROSLAVSKY. IF  
24 THERE'S NO OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON PAGE 7, CONSENT CALENDAR, ITEMS 7  
2 THROUGH 32. ON ITEM NO. 9, THERE'S A REQUEST FROM A MEMBER OF  
3 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 12, THERE'S A  
4 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
5 NO. 14, SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE  
6 HELD. ON ITEM NO. 16, THERE'S A REQUEST FROM A MEMBER OF THE  
7 PUBLIC TO HOLD THIS ITEM.

8

9 **SUP. YAROSLAVSKY:** WHICH NUMBER?

10

11 **CLERK SACHI HAMAI:** 16. ON ITEM NO. 18, THERE'S ALSO A REQUEST  
12 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 21,  
13 AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF  
14 PUBLIC WORKS REQUESTS THAT THIS ITEM BE REFERRED BACK TO HER  
15 DEPARTMENT. ON ITEM NO. 25, THERE'S A REQUEST FROM A MEMBER OF  
16 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 29, AS INDICATED ON  
17 THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS  
18 THAT THIS ITEM BE CONTINUED TO OCTOBER 5TH, 2010. ON ITEM NO.  
19 30, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE HELD. 30. AND  
20 THE REMAINING ITEMS UNDER THE CONSENT CALENDAR ARE BEFORE YOU.

21

22 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY  
23 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS.  
24 IF THERE'S NO OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON PAGE 18, MISCELLANEOUS ADDITIONS TO THE  
2 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
3 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM NO.  
4 33-A, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
5 THIS ITEM. ITEM 33-B IS BEFORE YOU.

6

7 **SUP. MOLINA, CHAIR:** THIS ITEM MOVED BY SUPERVISOR KNABE.  
8 SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF THERE'S NO OBJECTION,  
9 SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM 33-C, THERE'S A REQUEST FROM A  
12 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. 33-D IS BEFORE YOU.

13

14 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED  
15 BY SUPERVISOR YAROSLAVSKY. IF THERE IS NO OBJECTION, SO  
16 ORDERED.

17

18 **CLERK SACHI HAMAI:** 33-E.

19

20 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED  
21 BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON ITEM NO. 33-F, THERE'S A REQUEST FROM A  
24 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 33-G, THE  
25 CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE REFERRED



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1 BACK TO HIS DEPARTMENT. ON PAGE 20, NOTICES OF CLOSED SESSION,  
2 ON ITEM NO. C.S.-4, WHICH WAS POSTED ON THE SUPPLEMENTAL  
3 AGENDA, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED  
4 ONE WEEK TO SEPTEMBER 14TH, 2010.

5

6 **SUP. KNABE:** C.S.-4?

7

8 **CLERK SACHI HAMAI:** C.S.-4, WHICH WAS POSTED ON THE  
9 SUPPLEMENTAL AGENDA.

10

11 **SUP. KNABE:** 33-G, IS THAT A REFER BACK?

12

13 **CLERK SACHI HAMAI:** 33-G IS REFERRING IT BACK TO THE C.E.O.'S  
14 OFFICE. AND THEN C.S.-4 IS BEING CONTINUED ONE WEEK. THAT  
15 COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS  
16 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NO. 4.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR KNABE, YOU'RE  
19 BEGINNING?

20

21 **SUP. KNABE:** I DON'T HAVE ANY PRESENTATIONS.

22

23 **SUP. MOLINA, CHAIR:** I DO HAVE A PRESENTATION FOR THE L.A.  
24 STARS. SO LET ME BEGIN THAT. IT'S MY PLEASURE THIS AFTERNOON  
25 TO INTRODUCE SEPTEMBER 2010 LOS ANGELES COUNTY STARS IN THE



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1 CATEGORY OF SERVICE EXCELLENCE AND ORGANIZATIONAL  
2 EFFECTIVENESS. WE WANT TO WELCOME DEPUTY PROBATION OFFICER II  
3 JOHN THOMPSON. WELCOME. WE'RE VERY PROUD OF THE WORK HE HAS  
4 BEEN DONING IN THE PROBATION DEPARTMENT. FOR EIGHT YEARS, JOHN  
5 HAS SERVED AS THE DEPARTMENT'S HOUSING INTAKE COORDINATOR FOR  
6 YOUTH DEVELOPMENT SERVICES. HE ASSISTS YOUTH IN CRISIS AND  
7 YOUTH EMANCIPATING FROM FOSTER CARE SYSTEM. HE FINDS  
8 EMERGENCY, TEMPORARY OR TRANSITIONAL LIVING ARRANGEMENTS FOR  
9 EVERY ONE OF THEM. EACH MONTH HE HANDLES NUMEROUS TELEPHONE  
10 CALLS, OFFICE VISITS AND REQUESTS FROM YOUTH, YOUTH ADVOCATES,  
11 AND HE DILIGENTLY RESPONDS TO EMERGENCIES THAT INVOLVE  
12 VULNERABLE YOUTH WHO ARE IN JEOPARDY OF LIVING ON THE STREETS.  
13 OFFICER THOMPSON NEVER APPROACHES HIS WORK AS A HASSLE OR A  
14 BURDEN. TO HIM, EACH YOUNG PERSON REPRESENTS AN UNTAPPED  
15 RESOURCE OF OPPORTUNITY OR POTENTIAL. HE WORKS TIRELESSLY IN  
16 COLLABORATION WITH OTHER COMMUNITY PROVIDERS UNTIL HE  
17 SATISFACTORILY FINDS A HOUSING SOLUTION FOR MANY OF THE  
18 CHILDREN OR MANY OF THE YOUNG PEOPLE HE WORKS WITH. LAST YEAR  
19 ALONE, 277 PROBATION YOUTH WERE ACCEPTED INTO THE TRANSITIONAL  
20 HOUSING PROGRAM WHICH PROVIDES STABLE LIVING ARRANGEMENTS AND  
21 SURROUNDS OUR KIDS WITH EFFECTIVE SERVICES TO MOVE THEM TOWARD  
22 INDEPENDENCE. OFFICER THOMPSON, WE'RE VERY PROUD TO SAY THAT  
23 YOU EXEMPLIFY THE VERY CORE VALUES OF OUR PROBATION  
24 DEPARTMENT, WHICH ARE INTEGRITY, RESPECT AND COLLABORATION.  
25 YOUR EFFORTS ARE CERTAINLY TOUCHING LIVES, AND WE KNOW, IN





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1 FACT, THAT AT THE END OF THE DAY, YOU ARE SAVING LIVES, AS  
2 WELL. SO, WE WANT TO CONGRATULATE YOU FOR BEING OUR SEPTEMBER  
3 STAR OF THE MONTH, EMPLOYEE OF THE MONTH. WE HAVE A PIN THAT  
4 HAS SOME SPECIAL STARS ON IT THAT HOPEFULLY YOU WILL WEAR  
5 PROUDLY, AND WE CONGRATULATE YOU. [APPLAUSE.] I AM GOING TO  
6 ASK CHIEF BLEVINS TO JOIN US IF YOU WOULD.

7

8 **DONALD BLEVINS:** THANK YOU, SUPERVISOR. I'M HONORED TO BE HERE  
9 WITH MR. THOMPSON, OFFICER THOMPSON, TODAY. HE EXEMPLIFIES  
10 SOME OF THE QUALITY WORK THAT GOES ON WITHIN OUR DEPARTMENT.  
11 WHEN I LOOKED AT THE WRITE UP AND SOME OF THE DESCRIPTION OF  
12 HIS ABILITIES, WORDS LIKE "ACCOUNTABILITY, CAN-DO ATTITUDE,  
13 COMPASSION, CUSTOMER-ORIENTATION AND INTEGRITY" WERE PROMINENT  
14 IN THE WRITE UP DESCRIBING HIS ABILITIES. MR. THOMPSON WORKS  
15 TIRELESSLY FOR HIS CLIENTS, WAY BEYOND WHAT'S EVER REQUIRED.  
16 HE WORKS LONG HOURS. AND HE DOESN'T GIVE UP UNTIL HE CAN FIND  
17 SUITABLE SHELTER FOR MANY OF OUR YOUTH WHO ARE WITHOUT. SO I'M  
18 HONORED TO BE ABLE TO BE WITH HIM TODAY WHEN HE ACCEPTS THIS  
19 AWARD. [APPLAUSE.]

20

21 **JOHN THOMPSON:** WELL, I WANT TO THANK THE BOARD OF SUPERVISORS  
22 FOR THIS GREAT HONOR. I WANT TO THANK MY FAMILY THAT'S HERE. I  
23 WILL HAVE THEM A LOT. THEY'RE ALWAYS SUPPORTIVE. I WANT TO  
24 ALSO THANK MY DEPARTMENT, THE GREATEST DEPARTMENT A PERSON  
25 COULD WORK FOR. AND I WANT TO THANK ALL THE MEN AND WOMEN, OF



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1 THE PROBATION DEPARTMENT WHO REALLY WORK VERY LONG AND VERY  
2 HARD HOURS WORKING WITH THEIR CLIENTS SO THAT THEY HAVE  
3 POSITIVE OUTCOMES. THE YOUTH DEVELOPMENT SERVICES, OUR I.O.P.  
4 PROGRAM THAT I WORK WITH, PROVIDE SOURCES TO EMANCIPATED  
5 FOSTER CARE YOUTH AND THEY DO A GREAT JOB. AND I AGAIN WANT TO  
6 THANK THE BOARD OF SUPERVISORS FOR THEIR LEADERSHIP AND  
7 SUPPORT OF THE FOSTER CARE YOUTH THAT EMANCIPATE OR AGE OUT.  
8 SO THANK YOU VERY MUCH. [APPLAUSE.]

9

10 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS?

11

12 **SUP. ANTONOVICH:** I HAVE COLONEL SMITH, WHO IS OUR DIRECTOR OF  
13 MILITARY AND VETERAN AFFAIRS AS WE PROCLAIM SEPTEMBER 11TH,  
14 2010 AS THE NATIONAL DAY OF SERVICE AND REMEMBRANCE THROUGHOUT  
15 OUR COUNTY, STATE AND NATION, URGING THOSE WHO HELPED ACQUAINT  
16 THEIR FRIENDS AND NEIGHBORS ABOUT THIS HISTORIC DAY AND TO  
17 PARTICIPATE IN CEREMONIES HONORING OUR MEN AND WOMEN IN  
18 UNIFORM WHO ARE PROTECTING OUR FREEDOMS DAY AND NIGHT, ALSO  
19 WHO VOLUNTARILY SET ASIDE TIME TO HELP OTHERS WHILE IN NEED.  
20 THIS SATURDAY WE REMEMBER THOSE WHO PERISHED, HONOR THE HEROIC  
21 MEN AND WOMEN WHO RISKED AND SACRIFICED THEIR LIVES SO THAT  
22 OTHERS MIGHT LIVE. IN THE AFTERMATH OF THESE HEROIC, HORRIFIC  
23 ATTACKS ON SEPTEMBER 11TH, OUR NATION STOOD UNITED IN  
24 COMPASSION PROVIDING RELIEF AND HOPE TO THOSE IN NEED. THIS  
25 DAY WILL NOT ONLY FOREVER BE A DEFINING MOMENT IN OUR HISTORY,



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1 BUT A DAY TO RENEW THAT SPIRIT OF UNITY, COMPASSION AND  
2 SELFLESSNESS. WE REAFFIRM OUR COMMITMENT AND OBLIGATIONS OF  
3 OUR CITIZENSHIP IN SUPPORTING THOSE GALLANT MEMBERS OF THE  
4 ARMED FORCES, AMERICA'S FIRST RESPONDERS, AND THOSE SERVING IN  
5 THE NATION AT HOME AND ABROAD. COLONEL SMITH?

6

7 **COL. JOSEPH SMITH:** ON BEHALF OF THE THOUSANDS OF MEN AND WOMEN  
8 IN UNIFORM ON ACTIVE DUTY TODAY FROM LOS ANGELES COUNTY, AND  
9 THE 687 COUNTY EMPLOYEES WHO ALSO SERVE IN THE GARDEN RESERVE,  
10 AND THE 400,000 VETERANS WHO RESIDE WITHIN THE COUNTY, WE  
11 APPRECIATE THIS RECOGNITION, THIS DAY OF NATIONAL SERVICE AND  
12 REMEMBRANCE, AND ON THIS DAY WE REMEMBER THE COLONIAL FATHERS  
13 WHO GAVE US THE ADMONITION THAT THE PRICE OF LIBERTY IS  
14 ETERNAL VIGILANCE. THANK YOU, SIR. [APPLAUSE.]

15

16 **SUP. ANTONOVICH:** AND NOW WE WANT TO BRING UP SATY AND SHARON  
17 RAGHAVACHARY AS WE PROCLAIM THE MONTH OF SEPTEMBER AS  
18 HYDROCEPHALUS MONTH THROUGHOUT OUR COUNTY OF LOS ANGELES.  
19 LITTLE JOSH HERE WAS DIAGNOSED WITH HYDROCEPHALUS WHEN HE WAS  
20 EIGHT MONTHS OF AGE, SO SHARON AND HER FAMILY HAVE SHOWN GREAT  
21 COURAGE TO RAISE AWARENESS ABOUT THIS DISABILITY CONDITION.  
22 THIS IS A SERIOUS NEUROLOGICAL CONDITION CHARACTERIZED BY THE  
23 ABNORMAL BUILDUP OF FLUIDS IN THE VENTRICLES OF THE BRAIN.  
24 THERE'S NO KNOWN CURE FOR THIS WHICH AFFECTS AN ESTIMATED 1  
25 MILLION CITIZENS IN OUR COUNTRY. 1 OR 2 OUT OF EVERY 1,000



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1 BABIES ARE BORN WITH THIS AND OVER 375,000 OLDER AMERICANS  
2 HAVE IT, WHICH OFTEN GOES UNDETECTED OR IS MISDIAGNOSED AS  
3 DEMENTIA, ALZHEIMER'S DISEASE OR PARKINSON'S. THE STANDARD  
4 TREATMENT WAS FIRST DEVELOPED BACK IN 1952 AND CARRIES MANY  
5 RISKS INCLUDING SHUNT FAILURE, INFECTION AND OVERDRAINAGE.  
6 THERE ARE FEWER THAN 10 PERCENT IN THE UNITED STATES  
7 SPECIALIZING IN THIS TREATMENT FOR BOTH ADULTS WITH NORMAL  
8 PRESSURE. EACH YEAR, THE PEOPLE IN OUR UNITED STATES SPEND IN  
9 EXCESS OF \$1 BILLION TO TREAT HYDROCEPHALUS. WITH APPROPRIATE  
10 DIAGNOSIS AND TREATMENT, PEOPLE WITH THIS ARE ABLE TO LIVE  
11 FULL AND PRODUCTIVE LIVES, AND SO OUR BOARD HAS PROCLAIMED LOS  
12 ANGELES COUNTY THE MONTH OF SEPTEMBER AS HYDROCEPHALUS  
13 AWARENESS MONTH. AND LITTLE JOSH'S SISTER IS HERE TO HELP, AS  
14 WELL, RIGHT? YOU COME EVERY YEAR. SO LET ME GIVE THIS  
15 PROCLAMATION, AND, SHARON, YOU CAN SAY A FEW WORDS.  
16 [APPLAUSE.]

17

18 **SPEAKER:** HELLO. [LAUGHTER.]

19

20 **SPEAKER:** HELLO.

21

22 **SHARON RAGHAVACHARY:** THANK YOU, SUPERVISOR, ONCE AGAIN, FOR  
23 LETTING US COME TO RAISE AWARENESS FOR HYDROCEPHALUS. MOST  
24 PEOPLE HAVE NEVER HEARD OF THIS CONDITION. AND UNFORTUNATELY  
25 FOR THESE KIDS, JOSH HAS BEEN VERY FORTUNATE. HE'S ONLY HAD



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1 TWO SURGERIES. BUT WE KNOW OF KIDS WHO HAVE HAD HUNDREDS OF  
2 SURGERIES BEFORE THEY REACH THEIR TEENS. THOSE SURGERIES  
3 OBVIOUSLY ARE DEBILITATING. MANY OF THE KIDS HAVE MENTAL AND  
4 PHYSICAL DISABILITIES. JOSH AGAIN IS VERY FORTUNATE. HE  
5 DOESN'T HAVE THOSE. BUT WE NEVER KNOW WHEN HE'S GOING TO NEED  
6 ANOTHER SURGERY. SO MORE AWARENESS MEANS MORE RESEARCH  
7 DOLLARS. AND WE REALLY NEED TO RAISE THE AWARENESS SO WE CAN  
8 GET MORE RESEARCH INTO THIS DISEASE. THANK YOU. [APPLAUSE.]

9

10 **SPEAKER:** THANK YOU.

11

12 **SUP. ANTONOVICH:** DO YOU WANT TO SAY THANK YOU, TOO?

13 [LAUGHTER.]

14

15 **SUP. ANTONOVICH:** NOW WE'RE GOING TO BRING UP LITTLE SAMMY, WHO  
16 IS A LITTLE SIX-MONTH OLD CHIHUAHUA MIX. AND LITTLE SAMMY IS  
17 LOOKING FOR A HOME. IT'S A LITTLE GIRL. CALL 562-728-4644 OR  
18 ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO ADOPT LITTLE SAMMY.  
19 ANYBODY OUT THERE, SAMMY, HUH? HOW ABOUT GINO? WOULD GINO LIKE  
20 LITTLE SAMMY, HUH?

21

22 **SUP. MOLINA, CHAIR:** I HAVE A WHOLE LARGE GROUP OF PEOPLE THAT  
23 ARE GOING TO JOIN ME. THEY PLAY A SIGNIFICANT ROLE IN  
24 L.A. COUNTY. THEY ARE A VARIED PART OF OUR PREPAREDNESS FOR  
25 ALL AND EVERY EMERGENCY. AND OF COURSE EACH SEPTEMBER NATIONAL





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1 PREPAREDNESS MONTH IS OBSERVED NATIONALLY AND IT'S TO  
2 ENCOURAGE CITIZENS TO PREPARE FOR EMERGENCIES IN THEIR HOMES,  
3 THEIR BUSINESSES, AS WELL AS THEIR SCHOOLS. TODAY WE'RE JOINED  
4 RON WADE, ANNA MARIA TAFOYA, RICK BLACKBURN, MIKE COOPER, KIM  
5 KANDO, LORRAINE MORALES, JEAN O'DONALD, DOLORES ORTIZ AND THE  
6 COUNTY OFFICE OF EMERGENCY MANAGEMENT AS WELL AS OUR PUBLIC  
7 HEALTH OFFICER, DR. JONATHAN FIELDING. THIS OBSERVANCE IS  
8 SPONSORED BY THE UNITED STATES DEPARTMENT OF HOMELAND  
9 SECURITY. IT HIGHLIGHTS THE IMPORTANCE OF FAMILY EMERGENCY  
10 PREPAREDNESS AND PROMOTES INDIVIDUAL INVOLVEMENT THROUGH  
11 NATIONAL EVENTS AS WELL AS OTHER ACTIVITIES. IN 1989, LOS  
12 ANGELES COUNTY ADOPTED AND IMPLEMENTED THE EMERGENCY SURVIVAL  
13 PROGRAM WHICH ENCOURAGES RESIDENTS TO PREPARE FOR EARTHQUAKES,  
14 WILDFIRES AND OTHER HAZARDS. AS WE KNOW, WE HAVE MANY AND WE  
15 NEED TO BE PREPARED FOR THEM. AND EACH YEAR THE COUNTY PROUDLY  
16 JOINS THE FEDERAL NATIONAL PREPAREDNESS MONTH, A CAMPAIGN TO  
17 INCREASE PUBLIC AWARENESS. WE URGE ALL OF OUR COUNTY RESIDENTS  
18 TO PREPARE FOR EMERGENCIES IN ORDER TO MAKE THEMSELVES, THEIR  
19 NEIGHBORHOODS, THEIR BUSINESSES, THEIR SCHOOLS ALL MORE SELF-  
20 SUFFICIENT IN THE EVENT OF ANY CATASTROPHIC EARTHQUAKE, FIRE,  
21 TSUNAMI OR ANY OTHER DISASTER THAT HITS OUR COMMUNITY. WE WANT  
22 TO ENCOURAGE EVERYONE TO VISIT, THERE IS A WEBSITE,  
23 WWW.ESPFOCUS.COM TO OBTAIN AN ESSENTIAL EMERGENCY SURVIVAL  
24 INFORMATION. ON BEHALF OF THE BOARD OF SUPERVISORS, WE WANT TO  
25 PROUDLY PROCLAIM SEPTEMBER 2010 AS THE COUNTY OF LOS ANGELES



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1 NATIONAL PREPAREDNESS MONTH AND TO REMIND ALL OF OUR RESIDENTS  
2 OUT THERE THAT TO DO ALL THAT WE CAN TO BE SAFE AND MORE  
3 IMPORTANTLY TO BE PREPARED. IT IS MY HONOR THIS MORNING TO  
4 PRESENT MR. WADE WITH THIS COMMENDATION FOR ALL THE GREAT WORK  
5 THEY DO REPRESENTING ALL THE VARIOUS PEOPLES THAT ARE HERE.  
6 CONGRATULATIONS, SIR, AND THANK YOU. [APPLAUSE.] SO LET ME  
7 HAVE YOU SHARE A FEW WORDS.

8

9 **SPEAKER:** ON BEHALF OF THE OFFICE OF EMERGENCY MANAGEMENT, I  
10 WANT TO THANK SUPERVISOR MOLINA AND THE HONORABLE MEMBERS OF  
11 THE BOARD FOR RECOGNIZING THE SEVENTH ANNUAL NATIONAL  
12 PREPAREDNESS MONTH. THIS YEAR'S EFFORT FOCUSES ON THE EFFORTS  
13 OF BRINGING IN FAMILIES, FRIENDS, COMMUNITY AND BUSINESSES  
14 TOGETHER TO WORK TOGETHER IN GETTING THE MESSAGE OUT AND FOR  
15 PREPAREDNESS. AND IF YOU NEED ADDITIONAL INFORMATION REGARDING  
16 THE WEBSITE, IT IS AT [WWW.ESPFOCUS.ORG](http://WWW.ESPFOCUS.ORG). AND AT THIS TIME I  
17 WOULD LIKE TO BRING DR. FIELDING, IF IT'S OKAY, FOR HIM TO SAY  
18 A FEW WORDS.

19

20 **DR. JONATHAN FIELDING:** I WANT TO THANK THE BOARD OF  
21 SUPERVISORS FOR THE VERY STRONG SUPPORT OF EMERGENCY  
22 PREPAREDNESS. THE WRONG TIME TO THINK ABOUT EMERGENCY  
23 PREPAREDNESS IS WHEN WE HAVE AN EMERGENCY. AND THERE'S NO  
24 QUESTION THAT WE HAVE MANY EMERGENCIES IN L.A. COUNTY, WHETHER  
25 IT'S A NATURAL DISASTER LIKE AN EARTHQUAKE OR A WILDFIRE OR



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1 WHETHER IT'S SOMETHING WE'D RATHER NOT THINK ABOUT, LIKE THE  
2 POSSIBILITY OF TERRORISM. WE HAVE TO BE PREPARED FOR  
3 EMERGENCIES. THE LAST FIVE YEARS WE'VE BEEN SUPPORTING PROGRAM  
4 CALLED "JUST BE PREPARED, JUST BE READY, PREPARED TOGETHER."  
5 AND THIS PROGRAM HELPS EVERYBODY TO DO TWO THINGS: NUMBER ONE,  
6 TO KNOW WHAT THEY HAVE TO HAVE IN THE WAY OF EMERGENCY  
7 EQUIPMENT. IT SHOULD BE AT YOUR HOME. IT SHOULD BE IN YOUR  
8 CAR. IT SHOULD BE AT YOUR WORKPLACE. AND IN ADDITION, A FAMILY  
9 EMERGENCY MEDICAL PLAN SO YOU CAN CONTACT EACH OTHER IN THE  
10 EVENT OF A MEDICAL EMERGENCY OR ANY OTHER KIND OF EMERGENCY, A  
11 FAMILY COMMUNICATION PLAN SO YOU KNOW HOW TO REACH OTHER  
12 MEMBERS OF YOUR FAMILY, WHETHER THEY'RE AT SCHOOL, AT WORK,  
13 WHATEVER, FIGURING OUT WHERE TO MEET. IF YOU HAVE THOSE TWO  
14 THINGS, YOU'RE MUCH MORE LIKELY TO DO BETTER AND YOUR FAMILY  
15 WILL DO BETTER IN THE CASE OF EMERGENCY WE RECOMMEND THAT YOU  
16 GO TO L.A. PUBLIC HEALTH.ORG TO GET THE LIST OF WHAT TO DO AND  
17 ALSO TO GET A FLIER ON HOW TO DEVELOP A VERY QUICK FAMILY  
18 EMERGENCY COMMUNICATION PLAN. SO JUST BE READY, PREPARED  
19 TOGETHER. THANK YOU SO MUCH TO THE BOARD. [APPLAUSE.]

20

21 **SUP. MOLINA, CHAIR:** WISE WORDS, DR. FIELDING. THANK YOU SO  
22 MUCH AND CONGRATULATIONS. LET'S TAKE ONE LAST PICTURE. ALL  
23 RIGHT, VERY GOOD.

24



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1    **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES THE  
2    PRESENTATIONS. SUPERVISOR KNABE, YOU'RE UP FIRST.

3

4    **SUP. KNABE:** THANK YOU, MADAME CHAIR. FIRST OF ALL I WOULD MOVE  
5    THAT WE ADJOURN IN MEMORY OF MAI HAYAKAWA, 22 YEAR-OLD THEATER  
6    STUDENT, RESIDENT OF DIAMOND BAR, GRADUATE OF DIAMOND BAR HIGH  
7    SCHOOL WHO PASSED AWAY TRAGICALLY WHEN SHE WAS INVOLVED IN A  
8    FATAL CAR ACCIDENT IN ORANGE COUNTY LAST MONTH. MAI WAS A  
9    VIOLINIST, MARTIAL ARTIST, PLAYWRIGHT AND SINGER. SHE WAS A  
10   STUDENT IN THEATER AT CAL STATE FULLERTON. SHE IS SURVIVED BY  
11   HER MOTHER. SHE ALSO LEAVES NUMEROUS STUDENTS AT THE  
12   UNIVERSITY'S PERFORMING ARTS CENTER. ALSO THAT WE ADJOURN IN  
13   MEMORY OF MAURICE VANASSE OF ARTESIA WHO PASSED AWAY ON AUGUST  
14   31ST AT THE AGE OF 87. HE SERVED HIS COUNTRY DURING WORLD WAR  
15   II, GRADUATED FROM M.I.T., RECEIVED HIS MASTER'S DEGREE FROM  
16   BROWN UNIVERSITY. HE WORKED FOR NASA AND WAS INSTRUMENTAL IN  
17   PRODUCTION OF THE FIRST MOON ROVER. HE RETIRED FROM ROCKWELL.  
18   HE WILL BE MISSED BY HIS FAMILY AND FRIENDS. HE IS SURVIVED BY  
19   HIS WIFE CINDY, THREE CHILDREN, SHIRLEY, GAIL, GARY, NINE  
20   GRANDCHILDREN AND EIGHT GREAT GRANDCHILDREN AND MANY NIECES  
21   AND NEPHEWS. AND ALSO THAT WE ADJOURN IN MEMORY OF A VERY GOOD  
22   FRIEND, WILLODEAN WISWELL, BETTER KNOWN AS WILLIE. SHE WAS A  
23   LONGTIME RESIDENT OF CERRITOS. SHE PASSED AWAY ON AUGUST 30TH.  
24   WILLIE PROVIDED OUTSTANDING SERVICE TO THE CITY OF CERRITOS  
25   SINCE SHE MOVED TO THE COMMUNITY BACK IN 1965. SHE WAS A VERY



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1 ACTIVE OF THE CITY'S LET FREEDOM RING COMMITTEE AS WELL AS  
2 MANY OTHER CONTRIBUTIONS TO SUCH ORGANIZATIONS AS THE CERRITOS  
3 HOMEOWNERS' ASSOCIATION, THE ARTESIA-CERRITOS WOMEN'S CLUB,  
4 THE CERRITOS REPUBLICAN CLUB. SHE ALSO SERVED AS A MEMBER OF  
5 THE REGIONAL PARK COMMITTEE AND HELPED GUIDE THE PLANNING OF  
6 THE PARK AND PARTICIPATED AND WAS VERY ACTIVE IN THE  
7 ESTABLISHMENT OF THE CERRITOS VOLUNTEERS ON PATROL. SHE IS  
8 SURVIVED BY HER HUSBAND NORMAN, HER CHILDREN BRIAN, DIANE,  
9 GRANDCHILDREN SHANNON AND DARREN. SHE BE GREATLY MISSED OF  
10 FAMILY, FRIENDS AND THE CERRITOS COMMUNITY. HE WAS A VERY,  
11 VERY CLASSY LADY AND GAVE SO MUCH TO THE CITY AND HAD ONE OF  
12 THE BEST SMILES YOU WILL EVER SEE. AND SHE'LL BE MISSED BY  
13 ALL. ALSO THAT WE ADJOURN IN MEMORY OF A VERY FAMOUS  
14 CARTOONIST WHO LIVED IN MY DISTRICT UP IN PALOS VERDES, MR.  
15 PAUL CONRAD. WE ALL KNOW, EDITORIAL CARTOONIST WHO PASSED AWAY  
16 ON SATURDAY. HE WAS 86. HE WILL BE GREATLY MISSED BY HIS  
17 FAMILY AND FRIENDS. AND WHILE WE ALWAYS DIDN'T AGREE WITH SOME  
18 OF THOSE CARTOONS, HE WAS A GREAT CARTOONIST. SO, SORRY TO  
19 HEAR OF HIS PASSING. THOSE ARE MY ADJOURNMENTS. ALL MEMBERS ON  
20 MR. CONRAD. I DON'T THINK THAT I HELD ANYTHING.

21

22 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR SPECIALS,  
23 PLEASE?

24





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1    **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF  
2    CHUCK BOYER WHO WAS SENIOR PASTOR AT LA VERNE CHURCH OF THE  
3    BRETHREN AND HE WAS QUITE INVOLVED IN THE SAN GABRIEL VALLEY.  
4    JOHN VEENSTRA OF TEMPLE CITY. HE WAS THE FORMER MANAGING  
5    EDITOR OF THE "PASADENA STAR-NEWS" AND THE EXECUTIVE DIRECTOR  
6    OF THE MONROVIA CHAMBER OF COMMERCE. AFTER HE RETIRED FROM THE  
7    CHAMBER, HE STARTED HIS OWN MARKETING CONSULTING FIRM AND HAS  
8    SERVED AS PAST PRESIDENT OF THE KIWANIS CLUB IN FLORIDA AND  
9    PAST BOARD MEMBER OF THE MONROVIA ROTARY CLUB. HE WAS THE  
10   VOLUNTEER OF THE YEAR IN SAN GABRIEL VALLEY BOY SCOUTS OF  
11   AMERICA IN 2006. ALTA LOUISE CRUSAN, SHE WAS A RETIRED  
12   COMMUNITY LEADER, SENIOR ADVOCATE, CHARM SCHOOL OWNER AND CLUB  
13   WOMAN AND TEACHER IN THE ANTELOPE VALLEY. GENEVIEVE DARNELL  
14   AND HER MOTHER SUCCUMBED TO INJURIES AFTER BEING STRUCK BY AN  
15   AUTOMOBILE ON ACTON ROAD IN THE ANTELOPE VALLEY. SHE LEAVES  
16   HER FOUR SIBLINGS, NICHOLAS, RACHEL, OLIVIA AND MICHAEL. MISSI  
17   DARNELL, THE MOTHER, WHO WAS TRAGICALLY KILLED, AS WELL. RUTH  
18   MAE NEIS, LONG TIME RESIDENT OF THE ANTELOPE VALLEY, QUARTZ  
19   HILL. HER COMMUNITY INVOLVEMENT INCLUDED VOLUNTEERING WITH THE  
20   QUARTZ HILL WOMEN'S CLUB, CHARTER MEMBER OF THE QUARTZ HILL  
21   PRESBYTERIAN CHURCH. SISTER ANTHONY MARIE PHILLIPS. SHE PASSED  
22   AWAY, SHE WAS ORDER OF THE SISTERS OF ST. JOSEPH OF CARONDOLET  
23   SINCE 1938. ROBERT MARK ROUDEBUSH, LONG-TIME RESIDENT OF WEST  
24   COVINA. HE WAS A WORLD WAR II VETERAN AND ALSO IN KOREA. HE  
25   SERVED, WORKED FOR 32 YEARS FOR THE L.A. COUNTY MECHANICAL



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1 DEPARTMENT AND WAS A STAUNCH SUPPORTER OF THE COMMUNITY AND  
2 CITY OF THE WEST COVINA. DR. MASASHI URIU, MEDICAL DOCTOR  
3 PASSED AWAY AT THE AGE OF 84. HE WAS A VETERAN OF WORLD WAR  
4 II. HE WAS ACTIVE IN THE JAPANESE AMERICAN REPUBLICAN CLUB. HE  
5 IS SURVIVED BY HIS WIFE CHRISTINE AND THEIR FIVE CHILDREN. AND  
6 HE WAS A GREAT MASTER OF CEREMONIES FOR MANY OF THEIR EVENTS.  
7 HE WAS KIND OF LIKE KID IN HIM LIKE THE JAY LENO OF THE  
8 PACIFIC. HE WAS A GREAT MEDICAL PHYSICIAN AND A COMMUNITY  
9 LEADER. SO THOSE ARE MY ADJOURNMENTS.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

12

13 **SUP. ANTONOVICH:** I HAD SENT A LETTER TO THE GOVERNOR  
14 REQUESTING THAT THEY DECLARE THE DECLARATION OF ECONOMIC  
15 EMERGENCY TO CALIFORNIA. WHAT HAPPENED WAS ON FRIDAY WHEN WE  
16 DEDICATED THE HEALTH WELLNESS CENTER OF THE ANTELOPE VALLEY  
17 COMMUNITY CLINIC WHICH WILL BE SERVING 40,000 PEOPLE IN THE  
18 ANTELOPE VALLEY, NELL GRESHING OPENED UP THE REPORT FROM THE  
19 STATE, WHICH WAS AN I.O.U. THEY HAVE NO MONEY, SO THEY SENT  
20 THE NEW HEALTH CENTER AN I.O.U. THEY WERE ABLE TO NEGOTIATE  
21 WITH A BANK IN MOJAVE THAT WILL PROVIDE 100 PERCENT OF THAT  
22 I.O.U. BUT THEIR OTHER BANKS HAVE BEEN TOLD THAT ONLY WILL  
23 GIVE UP TO 80 PERCENT OR 90 PERCENT, WHICH MEANS THAT THE  
24 TAXPAYERS TAKE IT IN THE HEART ONCE AGAIN. THERE WERE A NUMBER  
25 OF-- IT'S NOW NEARING 70 DAYS THAT WE DON'T HAVE A STATE



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1 BUDGET. AND IF YOU LOOKED AT A MEMO LAST WEEK, WE ARE NOW  
2 PICKING UP AN ADDITIONAL \$3 MILLION FROM THE SHERIFF'S BUDGET  
3 FOR SUPERVISION OF THOSE ON PAROLE, WHICH IS A STATE UNFUNDED  
4 MANDATE AND A NEW POLICY THAT THE STATE HAS CREATED IN HAVING  
5 THE COUNTY BE RESPONSIBLE FOR THOSE ON PAROLE. SO THOSE  
6 DOLLARS ARE BEING TAKEN OUT OF THE MENTAL HEALTH, SHERIFF'S  
7 DEPARTMENT AND DEPARTMENT OF HEALTH FOR THOSE TYPES OF  
8 SERVICES THAT WE ARE NOW GOING TO BE REQUIRED TO TAKE. THERE  
9 ARE A NUMBER OF SUGGESTIONS ON HOW THEY COULD REDUCE THE STATE  
10 BUDGET, WHICH STREAMLINING THE HEALTH AND HUMAN SERVICES  
11 ELIGIBILITY PROCESSING WOULD SAVE 4 BILLION OVER FIVE YEARS,  
12 CREATING A WORKFORCE PLAN FOR PERFORMANCE WOULD SAVE 3.3  
13 BILLION OVER A FIVE-YEAR PERIOD, STANDARDIZING CRIMINAL  
14 BACKGROUND REVIEWS AND HEALTHY HUMAN SERVICES WITH THE USE OF  
15 THE SMART CARDS FOR MEDI-CAL PATIENTS WOULD SAVE \$100 MILLION  
16 OVER A FIVE-YEAR PERIOD, CONSOLIDATING MENTAL HEALTH WITH  
17 ALCOHOL AND DRUG PROGRAMS, LICENSING AND CERTIFICATION  
18 FUNCTIONS WOULD SAVE 75 MILLION OVER A FIVE-YEAR PERIOD, AND  
19 REFORMS IN THE D.M.V. WOULD SAVE OVER A BILLION DOLLARS IN A  
20 FIVE-YEAR PERIOD. SO THERE ARE MANY WAYS THAT A BIPARTISAN  
21 GROUP COULD GET TOGETHER TO CUT OUT SOME OF THE  
22 INEFFICIENCIES. OTHERWISE FAILURE TO ACT IS GOING TO IMPACT  
23 EVERY CITY AND COUNTY, AS WE ALREADY KNOW, THAT ARE BEING  
24 IMPACTED AS WE SPEAK. SO IT IS IMPORTANT THAT THE LEGISLATURE  
25 PASS THE BUDGET BECAUSE THE BOND RATINGS CONTINUE TO GO DOWN.



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1 AND AS THEY GO DOWN, THEY INCREASE ADDITIONAL COST AND EVERY  
2 SCHOOL CITY AND COUNTY WILL HAVE TO PAY OUT OF THEIR REVENUES.  
3 OUR PROPERTY TAX VALUATIONS ARE DOWN. OUR SALES TAX REVENUES  
4 ARE DOWN. AND AS LONG AS THE STATE DOESN'T PASS A BUDGET,  
5 THOSE BUSINESSES WHO WANT TO LOCATE HERE WILL SEE INCENTIVES  
6 TO LOCATE IN OTHER LOCALITIES AND NOT IN CALIFORNIA. WE'VE  
7 ALREADY LOST 400,000 MANUFACTURING JOBS AND OVER 100 MAJOR  
8 CORPORATIONS HAVE LEFT OUR STATE, WHICH I THOUGHT WAS IRONIC  
9 BECAUSE THE AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA IS NOW  
10 RELOCATED 1,100 CALL STATIONS IN THE STATE OF TEXAS INSTEAD OF  
11 HERE THAT WERE LOCATED FROM HERE. SO, ANYWAY, THOSE ARE MY  
12 COMMENTS. AND THEN LET ME CALL UP ITEM NO. 33-C.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S BEEN HELD BY MR. SACHS.  
15 MR. SACHS, IF YOU'D COME UP AND JOIN US? MR. SACHS, IF YOU  
16 WOULD ALSO ADDRESS 1-D, 33-A, 33-C, AND 33- F.

17

18 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. I HELD 33-C, I  
19 BELIEVE THAT'S THE FIRST ONE YOU WANTED? ONLY BECAUSE I SEEM  
20 TO RECALL A FEW YEARS AGO BEFORE YOU HAD THE INK A VOTER  
21 SYSTEM HERE, I THINK IT WAS 400 MILLION-- 40 MILLION-- \$40  
22 MILLION CONTRACT. AND I'M NOT SURE-- IT WAS A LOT. I COULD BE  
23 WRONG ON THAT NUMBER, I'M SORRY. BUT I DO REMEMBER THAT THERE  
24 WERE PEOPLE HERE FROM THE AUDIENCE FROM A GROUP THAT WAS  
25 CONCERNED BECAUSE BOTH "NEWSWEEK" AND "TIME" HAD WRITTEN AN



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1 ARTICLE REGARDING THE FALLACIES AND THE WAY THE SYSTEM COULD  
2 BE OVERRIDDEN TO CREATE FALSE READINGS. AND THE REASON I  
3 REMEMBER THAT IS BECAUSE SUPERVISOR YAROSLAVSKY ADDRESSED THE  
4 COMMENTS BY TALKING ABOUT A VOTER WHO HADN'T GOTTEN HIS  
5 ABSENTEE BALLOT. SO I'M WONDERING JUST TO MAKE SURE THAT  
6 WHATEVER SYSTEM YOU AGREE TO HAS A SYSTEM TO DELIVER ABSENTEE  
7 BALLOTS. THAT'S VERY IMPORTANT FOR 33-C. THANK YOU. YOUR NEXT  
8 ONE, MA'AM, WOULD BE?

9

10 **SUP. KNABE:** 33-A.

11

12 **ARNOLD SACHS:** 33-A. YOU KNOW WHAT'S GOING TO HAPPEN HERE. THIS  
13 IS ANOTHER FIVE-SIGNATURE LETTER. AND I AM AGAIN ADDRESSING  
14 YOUR COMMUNICATION SKILLS WITH THE GOVERNOR, THE STATE,  
15 BASICALLY. BECAUSE WE KNOW ABOUT THE LETTER YOU SENT OUT  
16 REGARDING THE DUPLICATION OR YOU'RE CONCERNED ABOUT THE  
17 DUPLICATION OF THE CONSTRUCTION AUTHORITIES. WHICH WOULD BE  
18 ACTIONS DONE BY THE STATE LEGISLATION. AND AS SOON AS SOMEBODY  
19 CAN SAY "THIS IS THE PAPERWORK THAT CHANGED THAT LEGISLATION",  
20 I DON'T CARE IF YOU SEND A SIGNATURE, I DON'T CARE IF YOU SEND  
21 SMOKE SIGNALS, I DON'T CARE IF YOU SEND LETTERS IN A BOTTLE, I  
22 DON'T CARE IF YOU SEND MORSE CODE, ANY TIME YOU HAVE A  
23 COMMUNICATION WITH THE GOVERNMENT OF THIS STATE OR THE  
24 LEGISLATION, I WILL DISCUSS THE IDIOTIC ACTION THAT HAS TWO





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1 CONSTRUCTION AUTHORITIES FOR ONE PROJECT. NEXT ITEM WOULD HAVE  
2 BEEN?

3

4 **SUP. MOLINA, CHAIR:** YOU HAVE 33-A, C AND F.

5

6 **ARNOLD SACHS:** 33-F. ANOTHER COMMUNICATION. I'LL PASS ON THIS.  
7 THANK YOU.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU.

10

11 **ARNOLD SACHS:** YOU DIDN'T CALL THE 1-D? THE DEPARTMENT?

12

13 **SUP. MOLINA, CHAIR:** I CALLED 1-D, 33-A, C AND F. SUPERVISOR  
14 ANTONOVICH.

15

16 **ARNOLD SACHS:** DID YOU CALL THE DEPARTMENT MEETING IN ORDER AND  
17 ADJOURN THE MEETING, MA'AM? I DON'T THINK SO. SO WHEN YOU CALL  
18 THE MEETING IN ORDER, THEN I'LL SPEAK ON 1-D. THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** WHAT MEETING TO ORDER?

21

22 **ARNOLD SACHS:** 1-D.

23

24 **SUP. MOLINA, CHAIR:** EITHER YOU DO IT NOW-- SUPERVISOR  
25 ANTONOVICH?



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1

2 **ARNOLD SACHS:** THOSE ARE BOTH AGENDA ITEMS FOR SPECIAL  
3 MEETINGS. AND I'M PRETTY SURE THAT YOU HAVE TO CALL THOSE  
4 MEETINGS IN ORDER. OKAY. IF YOU CALLED THEM. THANK YOU.

5

6 **SUP. MOLINA, CHAIR:** IT WOULD BE HELPFUL IF YOU PAID ATTENTION.  
7 ARNOLD SACHS: IT WOULD BE HELPFUL IF YOU HAD A CLASS ON HOW TO  
8 PAY ATTENTION. SO LET'S SEE. 1-D, THIS \$1 MILLION THAT YOU'RE-  
9 - FOR THE DEVELOPMENT COUNCIL'S HOUSING AND ECONOMIC  
10 DEVELOPMENT CORPORATION FOR THE SITE ACQUISITION, DEVELOPMENT,  
11 CONSTRUCTION AND INITIAL MANAGEMENT OF THE COMMUNITY  
12 DEVELOPMENT COMMISSIONS' ADMINISTRATIVE OFFICES, JUST EXACTLY  
13 WHAT WILL THE \$1 MILLION, WHICH ONE OF THESE SEGMENTS ON THIS  
14 ACTION WILL \$1 MILLION COVER? I DOUBT IT WOULD COVER THE TIME  
15 TO PRINT THIS ITEM UP ON YOUR AGENDA. THAT WOULD BE 1-D. AND  
16 JUST EXACTLY WHAT IS BUDGETED FOR THIS ITEM ON 1-D? \$1  
17 MILLION. CHUMP CHANGE. AND 1-S? S-1. S-1 IS A HEARING. YOU  
18 HAVEN'T HEARD S-1. THANK YOU. I THINK THAT COVERS IT.

19

20 **SUP. MOLINA, CHAIR:** SUPERVISOR RIDLEY-THOMAS, DO YOU WANT TO  
21 ADDRESS ITEM 33-F?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. I DO  
24 WISH TO ADDRESS 33-F BY SIMPLY SUGGESTING THE FOLLOWING.  
25 PURSUANT TO FEEDBACK, I WANT TO AMEND THE MATTER. IT IS MY



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1 VIEW THAT A LOCATION POLICY CONSISTENT WITH OTHER  
2 JURISDICTIONS HAVE DONE AT THE FEDERAL, STATE AND LOCAL LEVEL,  
3 OUR COUNTY IS OBVIOUSLY LARGER THAN PRACTICALLY ANY OF THE  
4 OTHER ENTITIES THAT I JUST MENTIONED, INCLUDING STATES.  
5 SUGGESTION HAS BEEN MADE, MADAME CHAIR, AT THE CONCLUSION TO  
6 ADD IN ADDITION TO COST ANALYSIS AND ACCESSIBILITY TO CUSTOMER  
7 BASE AS A PART OF AN AMENDING MOTION. I WOULD WANT TO SIMPLY  
8 SUGGEST THAT THE LATTER PART OF THE ITEM WITH RESPECT TO THE  
9 DETAILS INVOLVING THE COMMUNITY DEVELOPMENT COMMISSION, THAT  
10 WE SIMPLY EXCLUDE THAT PORTION OF THE ITEM AND ADOPT THE  
11 LOCATION POLICY FOR THE BENEFIT OF THE C.E.O. TO REVIEW AND  
12 GET BACK TO US AT THE SPECIFIED TIME IN THE MOTION.

13

14 **SUP. MOLINA, CHAIR:** IS THAT ACCEPTABLE TO THE BOARD?

15 [INAUDIBLE]

16

17 **SUP. RIDLEY-THOMAS:** YEAH, BIFURCATE THE MOTION. AND THE  
18 PORTION WITH THE POLICY ITSELF, INCLUDE THE LANGUAGE THAT I  
19 JUST READ ABOUT COST ANALYSIS AND CUSTOMER BASE. AND THAT  
20 ESSENTIALLY SATISFIES WHAT WE NEED TO ACCOMPLISH TODAY; AND IF  
21 SO, I WOULD MOVE AS AMENDED.

22

23 **SUP. KNABE:** SECOND.

24



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1   **SUP. MOLINA, CHAIR:** ALL RIGHT. WITH THAT, IT'S BEEN MOVED AND  
2   SECONDED ON ITEM 1-D, 33-A, C AND F. IS THERE ANY OBJECTION?  
3   IF NOT, SO ORDERED ON THOSE ITEMS.

4

5   **SUP. RIDLEY-THOMAS:** THANK YOU, MADAME CHAIR. ANYTHING ELSE?

6

7   **SUP. ANTONOVICH:** THAT'S IT, THANK YOU.

8

9   **SUP. MOLINA, CHAIR:** I HAVE TWO ADJOURNMENTS. I'D LIKE TO ASK  
10   THAT WE ADJOURN IN THE MEMORY OF EMANUEL NIEBLAS, THE BELOVED  
11   BROTHER OF MY FORMER STAFF MEMBER, NELLIE NIEBLAS. WE WANT TO  
12   EXTEND OUR HEARTFELT CONDOLENCES TO NELLIE AND HER ENTIRE  
13   FAMILY. I'D ALSO LIKE TO ADJOURN IN MEMORY OF A WONDERFUL MAN,  
14   MR. DON BALL. HE WORKED FOR OVER 45 YEARS AS A PHARMACIST AT  
15   THE LORENA PHARMACY IN BOYLE HEIGHTS, A COMMUNITY INSTITUTION.  
16   DON BEGAN AS A STOCK BOY AT THE PHARMACY AND OVER THE YEARS,  
17   HE BECAME A BELOVED COMMUNITY FIXTURE. HE WAS KIND, HELPFUL  
18   AND COULD ALWAYS BE COUNTED ON FOR GUIDANCE ON HEALTH CARE  
19   ISSUES. DON WAS A TRUE INSPIRATION. MANY NEIGHBORHOOD YOUNG  
20   PEOPLE FOLLOWED HIS LEAD BY REMAINING IN THE COMMUNITY THEY  
21   LOVE TO EARN A LIVING. WE WANT TO EXTEND OUR HEARTFELT  
22   CONDOLENCES TO HIS FAMILY, HIS FRIENDS, HIS COLLEAGUES AND ALL  
23   OF THE BOYLE HEIGHTS COMMUNITY THAT WILL MISS HIM. SO ORDERED  
24   ON THOSE ADJOURNMENTS. LET ME CALL UP ITEM NO. 16. AND MR.



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1 ROBINSON, YOU HELD ITEM 16, 18 AND 25. IF YOU'D ADDRESS THOSE  
2 ITEMS, WE'D APPRECIATE IT.

3

4 **CLERK SACHI HAMAI:** MADAME CHAIR, AS HE'S COMING UP, ON ITEM  
5 NO. 12, THE MEMBER OF THE PUBLIC WHO WAS HOLDING THIS HAS  
6 RELEASED HER HOLD, SO THE ITEM IS ACTUALLY BEFORE YOU.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WE'LL INCLUDE ITEM 12 ON  
9 THAT.

10

11 **RICHARD ROBINSON:** PARDON THE ABSENT-MINDED PROFESSOR ROUTINE.  
12 MADAME CHAIR, BOARD MEMBERS, RICHARD ROBINSON, NEIGHBORHOOD  
13 ORGANIZER. ON NO. 16, I'M ORGANIZING A COMMUNITY OUTREACH  
14 PROGRAM WHICH MOST OF YOU, INCLUDING OUR NEWEST MEMBER, MR.,  
15 THROUGH THE CHAIR, RIDLEY-THOMAS. I CALL IT C.O.P. NOW, IN,  
16 THROUGH THE CHAIR, MR. YAROSLAVSKY'S DISTRICT, THERE IS A  
17 SITUATION DEVELOPING. WHAT IS THE SITUATION? IT'S A WOMAN.  
18 SHE'S ASIAN AND SHE MAKES HER LIVING PROCURING SEXUAL  
19 CUSTOMERS. I KNOW THAT A HUMONGOUS PROBLEM CAN BE SAID BECAUSE  
20 THERE'S ONLY ONE IN THAT MOTEL, BUT SHE'S ATTRACTING OTHERS.  
21 NOW, I DON'T KNOW WHO FACILITATES OR MANAGES TO IGNORE THE  
22 PROBLEM, BUT A SIGNIFICANT PROBLEM CAN BE LESS PROBLEMATIC BY  
23 GETTING HER OUT OF THAT MOTEL AT 1730 NORTH LA BREA. AND,  
24 MA'AM, ON NO. 18, I JUST WANT TO SAY THIS, I FORGOT MY  
25 GLASSES, BUT EVEN MORE THAN THAT, ON THE BUS, I NOTICED A



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1 GROUP OF HOMELESS FOLKS. NOW THE HACKING AND WHEEZING ON THE  
2 BUS IS OBVIOUS. IT'S A CONFINED ENVIRONMENT. IN THAT CONFINED  
3 ENVIRONMENT, THERE'S OBVIOUSLY THE INFLUENZA VIRUS WHICH IS  
4 STILL BEING SOMEWHAT IGNORED BY THE COUNTY OF LOS ANGELES, THE  
5 CITY. DON'T EVER THINK THIS INFLUENZA PROBLEM IS GONE. NOW, ON  
6 NO. 25, I'M A CHEROKEE, A CHICKASAW, A CHOCTAW. I'M PART  
7 NATIVE AMERICAN. SO WHAT AM I TRYING TO SAY HERE? MY FAMILY  
8 MEMBERS, SOME ARE MASONS, STEEL WORKERS, WHAT WE CALL STEEL  
9 WALKERS IN NEW YORK. MY FAMILY'S HUGE. SO WHAT IS THE POINT  
10 I'M TRYING TO MAKE? I'M GOING TO COME TO YOU WITH A REQUEST,  
11 REQUEST FOR PROPOSAL, BECAUSE I HAVE SEVERAL MEMBERS OF MY  
12 FAMILY WHO ARE MASONS. I WANT TO HELP SOME FOLKS IN MY FAMILY  
13 BY COMING TO THE COUNTY BOARD OF SUPERVISORS WITH A PROPOSAL.  
14 THERE ARE SOME FOLKS WHO BUILD FREEWAYS IN ATLANTA, GEORGIA,  
15 WHO ARE MY COUSINS, FIRST COUSINS. NOW I KNOW I'M SOUNDING  
16 LIKE SOME SYCOPHANT PARVENU, THE GUY WHO'S TRYING TO MAKE  
17 MONEY FOR HIS FAMILY.

18

19 **SUP. MOLINA, CHAIR:** MR. ROBINSON, DO YOU WANT TO FINISH UP?

20

21 **RICHARD ROBINSON:** BUT, MA'AM, I WILL BE ASKING YOU IN THE  
22 FUTURE TO HELP US HELP A LOT OF PEOPLE BY STARTING THIS SORT  
23 OF FAMILY BUSINESS IN CALIFORNIA, BUILDING FREEWAYS. THANK  
24 YOU.

25





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1    **SUP. KNABE, CHAIRMAN:** VERY GOOD. THANK YOU, SIR. AND THAT IS  
2    ON ITEM 16, 18, 25 AND 12. MOVED BY MYSELF, SECONDED BY  
3    SUPERVISOR KNABE. IF THERE'S NO OBJECTION. SO ORDERED. ALL  
4    RIGHT. ON ITEM NO. 30, I HAVE A MOTION THAT I'D LIKE TO READ  
5    IN, WHICH IS WHY I HELD IT. I'LL HAVE MY STAFF PASS OUT THE  
6    MOTION. "ALL COUNTY DEPARTMENTS ARE REQUIRED TO COMPLY WITH  
7    THE COUNTY'S EMPLOYMENT DISCRIMINATION COMPLAINT PROCESS BY  
8    INVESTIGATING EMPLOYMENT DISCRIMINATION COMPLAINTS IN A FAIR  
9    AND IMPARTIAL MANNER. THE ROLE OF THE OFFICE OF AFFIRMATIVE  
10   ACTION COMPLIANCE IS TO PROVIDE CENTRAL MONITORING AND  
11   OVERSIGHT OF DEPARTMENTS FOR ALL EMPLOYMENT DISCRIMINATION  
12   COMPLAINTS. UNDER THE SHARED SERVICES MODEL, THE OFFICE OF  
13   AFFIRMATIVE ACTION HAS ASSUMED RESPONSIBILITY FOR THE  
14   INVESTIGATION OF EMPLOYEE DISCRIMINATION PROCESS FOR SOME  
15   COUNTY DEPARTMENTS. WHILE THE SHARED SERVICES MODEL HAS  
16   IMPROVED THE TIMELINESS OF THE INVESTIGATORS, THE COUNTY  
17   SHOULD TAKE A MORE PROACTIVE ROLE IN MANAGING THE WORKPLACE  
18   ENVIRONMENT TO PREVENT INVESTIGATIONS. ADDITIONALLY, RECENT  
19   EMPLOYMENT DISCRIMINATION SETTLEMENTS SUCH AS THE LIMON CASE  
20   DEMONSTRATES THE NEED FOR IMPROVED RISK MANAGEMENT IN SUCH  
21   CASE. THE TOTAL INDEMNITY PAID FOR THE  
22   DISCRIMINATION/HARASSMENT CLAIMS WAS APPROXIMATELY 3.6 MILLION  
23   FOR CLAIMS AND LAWSUITS THAT WERE CLOSED IN FISCAL YEAR 2008-  
24   2009 AND 4.6 MILLION FOR CLAIMS AND LAWSUITS THAT WERE CLOSED  
25   IN FISCAL YEAR 2009-2010, AND WE'RE STILL COUNTING. TOTAL



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1 LEGAL FEES AND COSTS FOR THE SAME CLAIMS AND LAWSUITS WAS OVER  
2 5.7 MILLION FOR CLAIMS AND LAWSUITS CLOSED IN THE FISCAL YEAR  
3 2008-2009 AND 6.4 MILLION FOR CLAIMS AND LAWSUITS CLOSED  
4 DURING FISCAL YEAR 2009-2010. THE SHERIFF'S DEPARTMENT EMPLOYS  
5 A UNIQUE SYSTEM TO HANDLE ITS EMPLOYMENT DISCRIMINATION  
6 COMPLAINT PROCESS. THE SHERIFF'S EQUITY OVERSIGHT PANEL IS AN  
7 INDEPENDENT PANEL OF EMPLOYMENT LAW EXPERTS WHO REVIEW ALL  
8 HARASSMENT AND DISCRIMINATION COMPLAINTS AND EVALUATE THEIR  
9 EFFECTIVENESS OF THE SHERIFF'S POLICY. EQUALITY IS AS  
10 ORIGINALLY REQUIRED IN THE FEDERAL DISTRICT COURT IN THE  
11 BOWMAN CASE. THE DEPARTMENT BENEFITS BY HAVING ATTORNEYS WITH  
12 EMPLOYMENT LAW BACKGROUND TO OVERSEE THIS PROCESS AND MAKE  
13 OBJECTIVE, SYSTEMIC RECOMMENDATIONS IN A TIMELY MANNER. I  
14 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS DIRECT THE  
15 C.E.O., IN CONJUNCTION WITH THE DEPARTMENT OF HUMAN RESOURCES,  
16 AND THE OFFICE OF AFFIRMATIVE ACTION TO REPORT BACK IN 30 DAYS  
17 ON THE FEASIBILITY OF CREATING A MODEL SIMILAR TO BUT NOT  
18 NECESSARILY IDENTICAL TO THE SHERIFF'S EQUITY OVERSIGHT PANEL.  
19 THE REPORT SHOULD INCLUDE A REVIEW OF CURRENT PROCEDURES,  
20 PRACTICES AND POLICIES AND RECOMMENDED CHANGES TO IMPROVE THE  
21 COUNTY'S OVERALL EMPLOYMENT DISCRIMINATION COMPLAINT PROCESS.  
22 THAT'S A REPORT BACK. SO IF THERE'S NO OBJECTION, SO ORDERED  
23 ON THAT ITEM. ON ITEM S-1, I THINK WE COULD TAKE UP THAT ITEM  
24 NOW, CORRECT? ALL RIGHT. I'VE REVIEWED THE REPORT, AND I DON'T  
25 KNOW IF ANY OF THE BOARD MEMBERS HAVE HAD AN OPPORTUNITY TO



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1 HAVE ANY QUESTION. IF NOT, WE CAN RECEIVE AND FILE THAT ITEM,  
2 ALTHOUGH WE DO HAVE GENEVIEVE CLAVREUL WOULD LIKE TO ADDRESS  
3 THIS ITEM. SO IF YOU'D COME UP, GENEVIEVE? MR. SACHS, IF YOU'D  
4 LIKE TO COME UP, YOU ALSO HELD THAT ITEM? AND MRS. CLAVREUL,  
5 IF YOU WOULD ALSO ADDRESS ITEM 9 AS WELL.

6

7 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
8 DR. GENEVIEVE CLAVREUL. LIKE I MENTIONED MANY TIMES BEFORE, WE  
9 HAVE NOT LISTENED TO THE REPORT AND AS A MEMBER OF THE PUBLIC,  
10 WE HAVE THE RIGHT TO HEAR IT. BUT OBVIOUSLY LATELY YOU ARE NOT  
11 IN THE HABIT TO DO THE RIGHT THING, SO I WANT TO REMIND YOU  
12 THAT A LOT OF THE ERRORS AT U.S.C. FROM THE C.M.S. ARE DUE TO  
13 LACK OF KNOWLEDGE OF THE PEOPLE IN CHARGE OF YOUR MANAGEMENT  
14 TEAM. AND WHEN YOU WRITE POLICY REQUIRING THAT THE EXAMS ARE  
15 DONE EVERY TWO HOURS WHEN IT'S NOT REQUIRED, YOU GET IN BAD  
16 TROUBLE. LIKE MANY TIMES I HAVE BROUGHT TO THIS BOARD THAT IN  
17 THE HOSPITAL, YOU ARE HELD TO THE MOST RECENT RULE. IF IT'S  
18 YOUR OWN POLICY, YOU GET CITE ACCORDING TO YOUR OWN POLICY. SO  
19 I THINK IT WOULD BE VERY IMPORTANT THAT THINGS ARE DONE IN A  
20 VERY DIFFERENT MANNER. IN ADDITION TO THAT, A FEW WEEKS AGO I  
21 TALKED TO YOU ABOUT NOT GIVING THE RIGHT INFORMATION? THAT WAS  
22 SENATE BILL 343, WOULD REQUIRE THAT YOU GIVE A MEMBER OF THE  
23 PUBLIC THE INFORMATION 72 HOURS BEFORE THE MEETING. SO I  
24 BROUGHT A COPY FOR ALL OF YOU SO YOU CAN MAKE YOURSELF  
25 KNOWLEDGEABLE OF THAT LAW. IN ADDITION TO THAT, I HAVE FILED A



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1 COUPLE OF COMPLAINTS ABOUT THE WAY YOU HANDLE THE PUBLIC AT  
2 THIS MEETING. THE PUBLIC HAS A RIGHT TO TALK TO THE MEETING AT  
3 THE TIMES THE ITEMS ARE CALLED. AND FOR YOU TO CALL THREE OR  
4 FOUR ITEMS AT THE SAME TIME FOR A MEMBER OF THE PUBLIC TO  
5 RESPOND IS QUITE INAPPROPRIATE. I JUST HOPE THAT STEVE COOLEY  
6 TAKE CARE OF THAT ISSUE AND MAKE YOU CORRECT THE WAY YOU TREAT  
7 THE PUBLIC HERE. AND ON ITEM 19--

8

9 **SUP. MOLINA, CHAIR:** NO. ITEM 9.

10

11 **DR. GENEVIEVE CLAVREUL:** I'M SORRY, 9. ABOUT THE REPORT FROM  
12 THE GRAND JURY. YOU KNOW, I'M VERY SURPRISED AND I JUST WONDER  
13 HOW EFFECTIVE THE GRAND JURY REALLY IS BECAUSE I HAVE BEEN  
14 AROUND FOR QUITE SOMETIME AND AND I VERY SELDOM SEE THE GRAND  
15 JURY RECOMMENDATION FOLLOWED. ON THIS ONE IN PARTICULAR, THEY  
16 ARE TALKING ABOUT THE EFFICIENCY OF THE-- TO GET THE MEDICAL  
17 RECORDS, YOU KNOW, FOR BOTH, WHAT'S IT CALLED, NOW I LOST MY  
18 TRAIN OF THOUGHT. THAT'S WHY IT IS NOT APPROPRIATE TO--

19

20 **SUP. MOLINA, CHAIR:** THANK YOU.

21

22 **DR. GENEVIEVE CLAVREUL:** MY TIME IS NOT EXPIRED.

23

24 **SUP. MOLINA, CHAIR:** YOUR TIME IS UP.

25



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1 **DR. GENEVIEVE CLAVREUL:** WE HAVE A RIGHT OF THREE MINUTES PER--

2

3 **SUP. MOLINA, CHAIR:** MR. SACHS?

4

5 **DR. GENEVIEVE CLAVREUL:** ANYWAY, COPY OF THE LETTER TO STEVE  
6 COOLEY.

7

8 **SUP. MOLINA, CHAIR:** MR. SACHS, YOUR TIME HAS STARTED.

9

10 **ARNOLD SACHS:** THANK YOU. BASED ON THE PROBLEMS THAT YOU RUN  
11 INTO WITH THIS EXPANSION AND THIS NEW BUILDING AT COUNTY  
12 U.S.C., I'M HOPING THAT SUPERVISOR THOMAS, YOU'RE TAKING SOME  
13 NOTES, BECAUSE THE NEW HOSPITAL THAT WAS BUILT, COUNTY U.S.C.,  
14 HAS LESS BEDS THAN YOU WERE DEEMED NECESSARY. AND WHEN THE NEW  
15 M.L.K. OPENS UP, IT'S GOING TO HAVE ALMOST PROBABLY I THINK  
16 WAS IT 200 LESS BEDS THAN THE ORIGINAL M.L.K.? SO I'M JUST  
17 WONDERING WHAT KIND OF PROGRAM YOU EXPECT TO HELP OR HAVE IN  
18 ORDER ONLINE OR IN THE WORKS THAT WILL ADDRESS THE  
19 OVERWHELMING BACKLOG THAT MIGHT AND PROBABLY WILL BE CREATED  
20 AT THAT NEW HOSPITAL. BECAUSE AS WE SEE HERE, THE WAITING  
21 TIMES OR THE TIME SPENT IN EXTREME CONDITIONS WHERE AWAITING  
22 IS OVER 12 HOURS IS APPROACHING ALMOST 100 PERCENT OF THE  
23 TIME. SO WHAT DO YOU FORECAST AT M.L.K. WHICH WILL BE ONE-  
24 THIRD THE SIZE THAT IT WAS WHEN THE COUNTY BOARD WAS  
25 OVERSEEING THE OPERATIONS THERE? AND I AM ALSO CONCERNED, I'M



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1 PAYING ATTENTION HERE, SUPERVISOR MOLINA, BECAUSE WHEN THAT  
2 HOSPITAL WAS GOING DOWN THE TUBES, SUPERVISOR MOLINA WAS  
3 LOOKING TO HAVE A HOSPITAL MANAGED AND RUN SO THAT SHE COULD  
4 TAKE HER MOTHER THERE. AND MY CONCERNS THAT I REALLY NEVER  
5 REALLY VOICED WERE THAT HOSPITAL WAS NICKNAMED "KILLER KING".  
6 AND I'M THINKING, PAYING ATTENTION, THAT IT WASN'T BECAUSE OF  
7 THE PEACH COBBLER. SO WHY SHE WOULD WANT HER MOTHER TO GO  
8 THERE RAISES SIGNIFICANT QUESTIONS IN THAT AREA. BUT DON'T  
9 ANSWER THAT. BUT AGAIN, BASED ON THE PROBLEMS THAT U.S.C.,  
10 WHAT DO YOU FORECAST TO HELP ALLEVIATE SOME OF THOSE THAT  
11 MIGHT COME UP AT M.L.K.? THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEM 9, MOVED BY MYSELF,  
14 SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO  
15 ORDERED. ON S-1, IT'S A RECEIVE AND FILE REPORT, BUT I WANT TO  
16 THANK THE STAFF BECAUSE THEY WERE ABLE TO GET THEIR REPORT  
17 ONLINE ON FRIDAY AT 2:58, PLENTY OF TIME FOR ALL OF US TO READ  
18 IT. THANK YOU TO THE DEPARTMENT. THAT'S A RECEIVE AND FILE  
19 ITEM. THAT COMPLETES ALL THE ITEMS I HAVE. I'LL TURN IT OVER  
20 TO SUPERVISOR RIDLEY-THOMAS.

21

22 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. WITH  
23 YOUR PERMISSION, I'D LIKE TO ADJOURN IN MEMORY OF JEFFERSON A.  
24 THOMAS, BORN SEPTEMBER 19TH, 1942 IN LITTLE ROCK, ARKANSAS,  
25 PASSED ON SEPTEMBER THE FIFTH, 2010, IN OHIO AT THE AGE OF 67.





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1 HE WAS ONE OF THE STUDENTS KNOWN AS THE LITTLE ROCK NINE, TO  
2 INTEGRATE LITTLE ROCK CENTRAL HIGH SCHOOL IN 1957 IN RESPONSE  
3 TO THE 1954 BROWN VERSUS BOARD OF EDUCATION SUPREME COURT  
4 DECISION. HE WAS ONE OF ONLY A FEW OF THAT GROUP TO GRADUATE  
5 IN MAY 1960. HE ATTENDED WAYNE STATE UNIVERSITY, DETROIT,  
6 MICHIGAN, FOR ONE YEAR BEFORE JOINING HIS FAMILY, WHO  
7 RELOCATED IN LOS ANGELES. HE EARNED A BACHELOR OF ARTS AND  
8 BUSINESS ADMINISTRATION FROM LOS ANGELES STATE COLLEGES IT WAS  
9 KNOWN THEN, AND THEN ENLISTED IN THE UNITED STATES ARMY IN  
10 1968. HE WAS STATIONED IN VIETNAM UNTIL HE RETURNED TO  
11 CIVILIAN LIFE. HE WAS ENGAGED IN A NUMBER OF PROFESSIONS,  
12 INCLUDING THE OPERATION OF HIS FAMILY'S RETAIL BUSINESS. HE  
13 ALSO WORKED AS AN ACCOUNTING CLERK AND SUPERVISOR FOR MOBIL  
14 OIL'S LOS ANGELES CREDIT CARD OPERATIONS. WHEN MOBIL MOVED ITS  
15 OPERATIONS TO KANSAS, HE BEGAN TO WORK AS AN ACCOUNTING CLERK  
16 WITH THE DEPARTMENT OF DEFENSE UNTIL HIS RETIREMENT IN 2004.  
17 HE WAS ONE WHO WILL BE REMEMBERED AS AN ACTIVE MEMBER IN THE  
18 CITY OF REFUGE LEARNING ACADEMY AND THE FIRST CHURCH OF GOD  
19 DAYCARE CENTER, VOLUNTEER MENTOR FOR ANY NUMBER OF CHILDREN.  
20 HELD HONORARY DEGREES, CERTAINLY A STANDUP MEMBER OF THE  
21 N.A.A.C.P. AND RECIPIENT OF THE SPINGARN MEDAL AND  
22 CONGRESSIONAL GOLD MEDAL. HE LEAVES TO CHERISH HIS MEMORY HIS  
23 WIFE MARY, HIS SON JEFFERSON, JR., AND TWO STEP CHILDREN,  
24 FRANK AND MARILYN. JEFFERSON A. THOMAS, MADAME CHAIR AND  
25 COLLEAGUES. WITH YOUR PERMISSION, I'D LIKE TO--



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1

2 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

3

4 **SUP. RIDLEY-THOMAS:** I'D LIKE TO READ IN AN ITEM, MADAME CHAIR,  
5 AND THAT WOULD BE PERTAINING TO ITEM 14 ON OUR AGENDA.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT.

8

9 **SUP. RIDLEY-THOMAS:** AND THIS ITEM PERTAINS TO THE DEPARTMENT  
10 OF HEALTH SERVICES, WHICH SEEKS APPROVAL TO EXTEND THE TERMS  
11 OF AGREEMENT WITH MORRISON HEALTH INC. FOR DIETARY AND  
12 CONCESSION SERVICES AT VARIOUS HEALTH FACILITIES IN THE COUNTY  
13 AND IT ALSO OBVIOUSLY INVOLVES AN R.F.P. LOS ANGELES COUNTY,  
14 AS ALL OF US KNOW, HAS MANY NEIGHBORHOODS WITH HIGH RATES OF  
15 UNEMPLOYMENT AND SUBSTANTIAL NUMBERS OF INDIVIDUALS WITH  
16 VARIOUS TRUE EMPLOYMENT, AND THE DIETARY CONCESSIONS  
17 ULTIMATELY ARE WORTH APPROXIMATELY \$20 MILLION A YEAR AND  
18 COULD CREATE NEW JOBS FOR THE UNEMPLOYED IN OUR RESPECTIVE  
19 COMMUNITIES. SO LET ME MOVE THAT WE INSTRUCT THE C.E.O. AND  
20 THE DIRECTOR, INTERIM DIRECTOR OF THE DEPARTMENT OF HEALTH  
21 SERVICES, IN CONSULTATION WITH COUNTY COUNSEL, TO REPORT BACK  
22 ON THE VIABILITY OF INCLUDING A LOCAL WORKER HIRING  
23 REQUIREMENT AS A PART OF THE FINAL PROPOSED DIETARY SERVICES  
24 CONTRACT. THIS LOCAL WORKER HIRING COMPONENT WOULD REQUIRE  
25 THAT A SIGNIFICANT PORTION OF ANY EMPLOYEES HIRED UNDER THE



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1 FINAL CONTRACT BE OF L.A. COUNTY RESIDENTS, A PORTION OF WHOM  
2 ARE DISADVANTAGED WORKERS WHO ARE EITHER LOW INCOME, HOMELESS  
3 OR CUSTODIAL SINGLE PARENT RECEIVING PUBLIC ASSISTANCE OR  
4 LACKING A HIGH SCHOOL DIPLOMA OR FORMER FOSTER CARE OR  
5 PROBATION YOUTH OR SUFFERING FROM WHAT IS OFTEN CHARACTERIZED  
6 AS CHRONIC UNEMPLOYMENT. SECONDLY, WE WOULD INSTRUCT THE  
7 C.E.O. AND AUDITOR-CONTROLLER TO REVIEW THE LIVING WAGE RATE  
8 TO BE PAID UNDER THE CONTRACT TO ENSURE IT HAS BEEN  
9 APPROPRIATELY ADJUSTED TO REFLECT THE RISING COST OF  
10 HEALTHCARE BENEFITS IN COMPLIANCE WITH L.A. COUNTY'S LIVING  
11 WAGE ORDINANCE. AND 3, INSTRUCT THE C.E.O. AND INTERIM  
12 DIRECTOR TO CONSULT WITH THE DEPARTMENT OF PUBLIC HEALTH TO  
13 ENSURE THE DIETARY REQUIREMENTS WITHIN THE FINAL CONTRACT FOR  
14 MORE HEALTHY NUTRITION AND COMPLY WITH PREVIOUSLY ADOPTED  
15 BOARD POLICY. AND FINALLY, WE WOULD INSTRUCT THE C.E.O. TO  
16 REPORT BACK IN 30 DAYS ON ALL OF THESE ITEMS. AND I WOULD MOVE  
17 THIS AS AMENDED, MADAME CHAIR.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY OBJECTION?

20

21 **SUP. KNABE:** MADAME CHAIR?

22

23 **SUP. MOLINA, CHAIR:** SURE.

24



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1   **SUP. KNABE:** YEAH, MY QUESTION-- IS THIS R.F.P. ON THE STREET?  
2   COULD SOMEONE ANSWER THAT?

3

4   **SUP. MOLINA, CHAIR:** WHO IS THE DEPARTMENT THAT'S HANDLING THIS  
5   ITEM?

6

7   **ANDREA ORDIN, COUNSEL:** COULD WE HEAR THE QUESTION? I'M SORRY.

8

9   **SUP. KNABE:** THE QUESTION IS: IS THIS R.F.P. ON THE STREET?

10

11   **SUP. YAROSLAVSKY:** YES.

12

13   **SUP. KNABE:** SO WHAT WOULD THIS MOTION DO, THEN? IS THIS MOTION  
14   STOPPING THE R.F.P.? IF IT'S ON THE STREET, I COULDN'T SUPPORT  
15   IT.

16

17   **DR. JOHN SCHUNHOFF:** THE R.F.P. IS IN PROCESS. PROPOSALS HAVE  
18   BEEN RECEIVED. AND WE'RE CURRENTLY IN THE PROTEST PERIOD OF  
19   THE R.F.P. AND SO I WOULD NOT INTERPRET THE MOTION TO STOP  
20   THAT, BUT TO REQUIRE US TO REPORT BACK ON THE THREE ELEMENTS  
21   THAT ARE IN SUPERVISOR RIDLEY-THOMAS'S MOTION.

22

23   **SUP. RIDLEY-THOMAS:** THAT WILL BE INDEED THE CORRECT  
24   INTERPRETATION.

25



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1   **SUP. KNABE:** EXCEPT THE MOTION BEFORE US TODAY IS THE INTERIM  
2   APPROVAL TO GET US THROUGH THIS PERIOD, RIGHT? HIS MOTION  
3   IMPACTS THE FINAL R.F.P.?

4

5   **SUP. RIDLEY-THOMAS:** IN TERMS OF THE REPORT BACK.

6

7   **ANDREA ORDIN:** THE R.F.P. THAT HAS PREVIOUSLY BEEN LET, IF  
8   AFTER GOING THROUGH THAT R.F.P. PROCEDURE THIS WOULD APPLY IF  
9   IT'S SOMETHING THAT THE PARTY WHO GAINS THE CONTRACT APPROVES  
10   BECAUSE THERE WAS NO PRIOR SUCH CONDITION. SO IT WOULD BE A  
11   MATTER AFTER THE R.F.P. HAS BEEN SUCCESSFULLY LET.

12

13   **SUP. KNABE:** RIGHT. SO THIS MOTION DOES NOT STOP THE R.F.P.  
14   PROCESS?

15

16   **DR. JOHN SCHUNHOFF:** THAT'S CORRECT.

17

18   **SUP. KNABE:** WHAT DOES THIS MOTION DO, THEN? WHAT ARE YOU  
19   REPORTING BACK? THAT'S WHAT I DON'T UNDERSTAND. I DON'T  
20   UNDERSTAND THE REPORT BACK. I MEAN IF IT'S AN AFTER-THE-FACT  
21   POSSIBILITY, THERE'S NO OBLIGATION ON BEHALF OF THE WINNING  
22   BIDDER TO HAVE TO COMPLY WITH THIS MOTION, CORRECT? I MEAN IF  
23   IT'S ON THE STREET, THEY'RE IN A PROTEST PERIOD, AND THEN THEY  
24   ARE GOING TO AWARD, THEN WHAT DOES THIS MOTION DO?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ANDREA ORDIN:** AT FIRST IT ASKS US TO LOOK AT THE LEGAL  
2   PROVISIONS. AND THERE ARE SIGNIFICANT LEGAL QUESTIONS WITH  
3   SUCH A PROVISION, IN ANY EVENT. SO FIRST IT ASKS US TO DO  
4   THAT. ASSUMING THAT WE'VE DETERMINED THAT IT IS SOMETHING THAT  
5   CAN BE AGREED UPON, THEN AS TO WHOEVER HAS BEEN SELECTED, THEN  
6   WE WOULD BE ABLE TO, IF WE WISHED TO, GO BEFORE THEM, TO THEM,  
7   AND SEE IF THEY WISH TO COMPLY WITH THESE PROVISIONS.

8

9   **SUP. KNABE:** AND THEN THE OTHER BIDDERS CAN'T COME BACK AND  
10   PROTEST AGAIN AND SAY, "WELL IF YOU WOULD HAVE TOLD ME, I  
11   WOULD HAVE DONE IT?"

12

13   **ANDREA ORDIN:** THERE IS ALWAYS A POSSIBILITY OF THAT KIND OF A  
14   PROTEST WHEN YOU MAKE A CHANGE OR AN AGREEMENT AFTER A DECIDED  
15   BIDDER HAS COME IN.

16

17   **SUP. KNABE:** I MEAN I DON'T HAVE A PROBLEM WITH THE MOTION IF  
18   YOU ISOLATE TO IT SAY COME BACK WITH A REVIEW OF NOT JUST THIS  
19   BUT OTHERS BUT NOT TO IMPEDE OR STOP OR HAVE TO REDO THE  
20   EXISTING-- I MEAN WE'VE BEEN AT THIS THING FOR QUITE A WHILE.  
21   BECAUSE I DON'T REALLY UNDERSTAND, MARK, WHAT THE MOTION DOES  
22   IF IN FACT YOU'RE IN A PROTEST PERIOD AND IF IN FACT YOU'RE  
23   GETTING READY TO AWARD THE FINAL CONTRACT, I UNDERSTAND  
24   LOOKING AT IT FOR FUTURE CONTRACTS, BUT NOT THIS SPECIFIC  
25   CONTRACT. THAT'S WHAT I WANT TO MAKE CLEAR.





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1

**SUP. RIDLEY-THOMAS:** AND I THINK THE INTERPRETATION OF THE DEPARTMENT HEAD AS WELL AS COUNTY COUNSEL AS IT RELATES TO CAUSING THIS TO BE BINDING IS CORRECT. IT DOES NOT CHOOSE TO DISRUPT OR INTERRUPT THE PROCESS AS IT'S IN PLACE, BUT IT DOES RAISE SIGNIFICANT POLICY QUESTIONS WITH WHICH THE BOARD HAS COME TO GRIPS ON OTHER INSTANCES. COUNTY COUNSEL DOES PROPERLY INTERPRET THIS. IT'S A REPORT BACK. REPORT BACK AT THIS POINT. BUT ON THE OCCASION OF IT BEING REPORTED BACK, IF THERE ARE ISSUES OF CONSEQUENCE AT THE BOARD WOULD CHOOSE TO EXERCISE THAT RIGHT IS PRESERVED. IT DOESN'T DETERMINE IT A PRIORI. IT SIMPLY SAYS WE DESERVE TO HAVE THIS INFORMATION AS IT RELATES TO A SIGNIFICANT, ONGOING CONTRACT WHERE THESE POLICY CONSIDERATIONS COULD BE OF BENEFIT TO OUR RESPECTIVE RESIDENTS. SO THE AMENDMENT THAT YOU MAKE, SUPERVISOR KNABE, IS CERTAINLY ACCEPTABLE TO ME.

17

**SUP. YAROSLAVSKY:** WHAT WAS ACCEPTABLE?

19

**SUP. RIDLEY-THOMAS:** THE AMENDMENT.

21

**SUP. KNABE:** THAT WITH FUTURE CONTRACTS, IT DOESN'T STOP OR SLOW DOWN OR MAKE US REDO THIS R.F.P.?

24

**SUP. RIDLEY-THOMAS:** CORRECT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** AND IT WOULDN'T APPLY TO THIS R.F.P.?

3

4 **SUP. RIDLEY-THOMAS:** IT DOESN'T HAVE TO. IT PRESERVES THAT  
5 OPTION, THOUGH. BUT SUPERVISOR KNABE, SUPERVISOR YAROSLAVSKY,  
6 IS SIMPLY TRYING TO MAKE IT PROSPECTIVE. IT COULD VERY WELL BE  
7 PROSPECTIVE, BUT IF SOMETHING OF CONSEQUENCE EMERGES HERE AND  
8 WE CHOOSE TO EXERCISE OUR OPTION, WE COULD CERTAINLY DO THAT  
9 UNLESS THE BOARD IS PREPARED TO DEFINITELY SAY THAT'S OUT OF  
10 THE QUESTION.

11

12 **SUP. KNABE:** WELL, YEAH, SORT OF. I MEAN MY CONCERN IS THAT IF  
13 YOU WERE TO DO ANYTHING AS IT RELATES TO THIS CONTRACT, THEN  
14 YOU'VE PUT YOURSELF IN A POSITION THAT ALL THE OTHER BIDDERS  
15 CAN COME BACK AND SAY, "WELL, HAD YOU PUT THAT IN THE ORIGINAL  
16 CONTRACT, I WOULD HAVE DONE THAT." THE NEXT THING YOU KNOW  
17 WE'RE IN ANOTHER LAWSUIT OR SOMETHING LIKE THAT OR ANOTHER  
18 PROTEST. IT WOULD HAVE TO BE A LAWSUIT BECAUSE THE PROTEST  
19 PERIOD IS NOW.

20

21 **SUP. RIDLEY-THOMAS:** YES. BUT I THINK THE DETERMINATION OF THE  
22 CURRENT BIDDERS HAVE TO BE-- THAT DETERMINATION HAS TO BE MADE  
23 ON THE BASIS OF THE CRITERIA THAT'S IN THE CURRENT R.F.P.  
24 PERIOD.

25



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1     **SUP. KNABE:** OKAY.

2

3     **SUP. RIDLEY-THOMAS:** AND SO ANYTHING THAT WOULD BE DONE BETWEEN  
4     THAT SELECTED BIDDER AND A SET OF CIRCUMSTANCES THAT WOULD BE  
5     THE WISH OF THE BOARD IS HARDLY UNCOMMON WITH RESPECT TO HOW  
6     THINGS ARE OFTEN NEGOTIATED. BUT THE IMPORTANT THING TO  
7     APPRECIATE AT THIS POINT IS THAT YOU CAN ONLY SELECT A BIDDER  
8     ON THE BASIS OF THE CURRENT R.F.P. NO CHANGES TO THAT.

9

10    **SUP. YAROSLAVSKY:** MADAME CHAIR, WHAT I'M NOT CLEAR ON IS HOW  
11    MANY BIDDERS ARE THERE?

12

13    **KATHY HANKS:** THIS IS KATHY HANKS. I'M DIRECTOR OF CONTRACT  
14    ADMINISTRATION FOR D.H.S. THERE WERE THREE RESPONDENTS. ONE IS  
15    IN THE PROTEST PROCESS, ANOTHER CHOSE NOT TO PROTEST. SO WE  
16    ACTUALLY HAVE TWO: ONE, SODEXO, WHO WE WERE PLANNING ON  
17    RECOMMENDING; MORRISON, WHO IS STILL IN THE PROTEST PROCESS,  
18    AS INDICATED IN THE BOARD LETTER.

19

20    **SUP. YAROSLAVSKY:** I GUESS ONE OF THE CONCERNS I HAVE  
21    GENERICALLY, NOT JUST ON THIS ONE, IS WHEN YOU POTENTIALLY,  
22    EVEN IF IT'S AN OPTION, POTENTIALLY AFFECT A BID THAT'S OUT ON  
23    THE STREET, THAT'S IN THE PROTEST PERIOD, YOU DON'T KNOW HOW  
24    THIS CHANGE COULD AFFECT THE OUTCOME OF THE BIDS. I GUESS  
25    YOU'VE ALREADY MADE A RECOMMENDATION. BUT MR. KNABE MADE THE



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1 POINT. BUT IT BEARS REPEATING THAT YOU JUST DON'T KNOW HOW  
2 SOMETHING LIKE THIS JUST IN THE FIRST POINT OF THIS MOTION  
3 WOULD IMPACT THE OUTCOME OF THE BIDS. AND I JUST THINK IT'S  
4 MUCH CLEANER IF IT'S JUST PROSPECTIVE, PERIOD. I DON'T KNOW  
5 WHY WE WOULD OPEN OURSELVES UP TO SOMETHING LIKE THIS. I  
6 CERTAINLY DON'T WANT TO DO THAT.

7

8 **SUP. KNABE:** I THINK IT WOULD BE CLEANER, TOO, THAT IF YOU JUST  
9 MADE YOUR MOTION AS IT RELATES TO PROSPECTIVE CONTRACTS TO  
10 LOOK AT THAT ISSUE, FINE, BUT NOT ANY WAY TO LOOK AT THE ONE  
11 ON THE STREET. I JUST THINK IT OPENS IT UP.

12

13 **SUP. RIDLEY-THOMAS:** I APPRECIATE THAT POINT. LET ME REPEAT. I  
14 DO NOT THINK THAT THE DECISION TO SELECT A PARTICULAR PROPOSER  
15 OR BIDDER CAN BE MADE ON THE BASIS OF ANY CRITERIA THAT IS NOT  
16 IN THE R.F.P. AS IT WAS PROMULGATED IN THE FIRST INSTANCE.  
17 CANNOT BE. AND SO THIS CANNOT DO THAT. SO NO DECISIONS THAT  
18 WERE MADE OTHERWISE CAN BE MADE ON THE BASIS OF CHANGING THE  
19 RULES OF THE GAME. EVERYBODY OF THE THREE BIDDERS, THEY KNEW  
20 WHAT THEY WERE, THEY WERE SELECTED ON THE BASIS OF THAT WHICH  
21 WAS ALREADY COMMUNICATED. IF IN FACT WHAT THE BOARD IS DOING  
22 HERE AND NOW, AFTER ALL THOSE DETERMINATIONS ARE MADE BASED ON  
23 THE REPORT BACK, CHOOSES TO CAUSE THE SELECTED BIDDER TO  
24 COMPLY WITH SOME OF THESE ISSUES, THAT SEEMS TO ME TO BE  
25 APPROPRIATE. NOW WHY DO I RAISE IT IN THIS WAY? IT'S BECAUSE



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1 IT'S \$20 MILLION. AND THE LIFE OF THE CONTRACT IS HOW MANY  
2 YEARS?

3

4 **KATHY HANKS:** A BASE OF THREE YEARS PLUS TWO OPTIONS.

5

6 **SUP. RIDLEY-THOMAS:** IT HAS IMPLICATIONS FOR EMPLOYMENT OPTIONS  
7 FOR OUR CONSTITUENTS, WHICH I AM SURE ALL OF US ARE CONCERNED  
8 ABOUT ONE DEGREE OR THE OTHER. THE EXTENT TO WHICH IT IS  
9 CHARACTERIZED AS BEING LESS CLEAR THAN IT WOULD OTHERWISE BE,  
10 I GET THAT. BUT SOMETIMES I THINK IT'S REASONABLE TO TRY TO DO  
11 THE RIGHT THING TO KEEP IT AS FAIR AS POSSIBLE. IF IT'S THE  
12 VIEW OF THE BOARD THAT THAT IS IMPOSSIBLE TO ACHIEVE, I'M  
13 PREPARED TO RESPECT THAT. AND THAT WHICH IS PROSPECTIVE IS  
14 JUST PROSPECTIVE. BUT THE WORKER, LOCAL WORKER IMPLICATIONS  
15 FOR THIS ARE VERY SIGNIFICANT. AND I KNOW THAT THAT'S A POINT  
16 OF VIEW THAT'S SHARED BY ALL OF US TO VARYING DEGREES.

17

18 **SUP. KNABE:** MARK, ON YOUR MOTION, UNDER ITEM 1, IF YOU JUST  
19 WHERE IT SAYS "INSTRUCT THE C.E.O. TO REPORT BACK ON THE  
20 VIABILITY OF INCLUDING ANY LOCAL WORKER HIRING REQUIREMENT"  
21 PERIOD. AND THEN ELIMINATE "AS PART OF THE FINAL PROPOSED  
22 DIETARY SERVICES CONTRACT." I THINK THAT CLARIFIES IT AND  
23 CLEANS THE LANGUAGE UP.

24

25 **SUP. RIDLEY-THOMAS:** ALL RIGHT.



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1

2 **SUP. MOLINA, CHAIR:** IS THAT SATISFACTORY?

3

4 **SUP. RIDLEY-THOMAS:** IT IS TO ME. I'LL ACCEPT THAT AS AN  
5 AMENDMENT.

6

7 **SUP. MOLINA, CHAIR:** IS IT AN AMENDMENT?

8

9 **SUP. KNABE:** YES, I'LL MAKE IT AS AN AMENDMENT.

10

11 **SUP. YAROSLAVSKY:** THAT TAKES CARE OF MY CONCERNS ON THAT  
12 POINT. THE OTHER POINT I JUST WANT TO RAISE, IT'S NOT  
13 RELEVANT, IT DOESN'T NEED TO BE DEALT WITH TODAY, BUT THE  
14 OTHER PART OF THIS MOTION THAT CONCERNS ME IS-- AND IT WILL  
15 CONCERN ALL OF US-- IS ITEM 2 ON THE REVIEW OF THE LIVING WAGE  
16 RATE TO BE PAID, THAT OPENS UP NOT JUST THIS THING BUT OUR  
17 WHOLE LIVING WAGE. I THINK, MR. FUJIOKA, YOU NEED TO-- I  
18 GATHER YOU WILL BE INVOLVED IN THIS. THERE ARE IMPLICATIONS  
19 WELL BEYOND THIS CONTRACT OR FUTURE CONTRACTS IN THE HEALTH  
20 DEPARTMENT. I JUST WANT TO MAKE SURE WE WALK INTO SOMETHING  
21 UNKNOWN, UNBEKNOWNST TO US.

22

23 **SUP. RIDLEY-THOMAS:** AGREED, AND THE OTHER SIDE OF THAT IS TO  
24 MAKE SURE THAT WE ARE DOING THE PRACTICES CONSISTENT WITH THE  
25 BOARD'S POLICIES AS HAVE BEEN COMMUNICATED. AND IT WOULD SEEM





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1 TO ME THE WAY TO ENSURE THAT IS TO REVIEW IT PERIODICALLY.

2 THAT'S ESSENTIALLY WHAT'S BEING SOUGHT HERE. THANK YOU, MADAME  
3 CHAIR.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. AS AMENDED, THERE IS NO  
6 OBJECTION. WE HAVE MOVED BY SUPERVISOR RIDLEY-THOMAS. SECONDED  
7 BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.

8

9 **SUP. YAROSLAVSKY:** MADAME CHAIR, BEFORE-- MY STAFF JUST POINTED  
10 OUT TO ME ITEM 3? JUST IF I COULD TAKE A SECOND TO READ THIS?

11

12 **SUP. MOLINA, CHAIR:** SURE.

13

14 **SUP. YAROSLAVSKY:** THERE'S ALSO A REFERENCE TO THIS CONTRACT IN  
15 ITEM 3. "INSTRUCT THE C.E.O. AND INTERIM DIRECTOR OF D.H.S. TO  
16 CONSULT WITH THE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH  
17 TO ENSURE THE DIETARY REQUIREMENTS IN THE FINAL CONTRACT  
18 PROMOTE HEALTHY NUTRITION." I DON'T KNOW IF THAT'S...

19

20 **KATHY HANKS:** THE FINAL CONTRACT ALREADY TAKES INTO  
21 CONSIDERATION ANY OF THE BOARD'S THEN CURRENT AND FUTURE  
22 POLICIES RELATED TO FOOD.

23

24 **SUP. YAROSLAVSKY:** SO ESSENTIALLY THIS IS REPEATING OR  
25 MEMORIALIZING WHAT IS ALREADY POLICY?



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1

2 **KATHY HANKS:** THAT'S CORRECT.

3

4 **SUP. YAROSLAVSKY:** THAT'S IN THE R.F.P.?

5

6 **KATHY HANKS:** THAT'S CORRECT. ALTHOUGH WE DIDN'T ASK PUBLIC  
7 HEALTH TO LOOK AT IT, BUT WE'VE INCORPORATED THE BOARD'S  
8 POLICY.

9

10 **SUP. YAROSLAVSKY:** BUT THAT ISSUE THAT IS IN ITEM 3 ARE PART OF  
11 THE R.F.P.?

12

13 **KATHY HANKS:** THAT'S CORRECT.

14

15 **SUP. YAROSLAVSKY:** WE WON'T HAVE THE SAME ISSUES. OKAY, FINE.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT?

18

19 **SUP. RIDLEY-THOMAS:** GOOD. THANK YOU, MADAME CHAIR. THAT WORKS.

20

21 **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT ITEM. ALL RIGHT. LET'S  
22 SEE. THAT COMPLETES THE ITEMS ON THE AGENDA. WE STILL HAVE  
23 YOUR SPECIALS, SUPERVISOR YAROSLAVSKY.

24



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1    **SUP. YAROSLAVSKY:** MADAME CHAIR, I HAVE THREE ADJOURNING  
2    MOTIONS. FIRST, KEN GERSTON, WHO PASSED AWAY, VERY SAD,  
3    PREMATURE PASSING. PAST CHAIRMAN OF THE MID-VALLEY CHAMBER OF  
4    COMMERCE AND THE SAN FERNANDO VALLEY, AND WAS LONG-TIME  
5    BUSINESS LEADER IN THE COMMUNITY WHO PASSED AWAY AFTER  
6    SUFFERING A HEAD INJURY IN A FALL, IN AN ACCIDENT. IN ADDITION  
7    TO HIS PROFESSIONAL ACTIVITIES, HE WAS ACTIVE IN THE  
8    LEADERSHIP OF NUMEROUS NONPROFIT ORGANIZATIONAL BOARDS SUCH AS  
9    THE MID VALLEY COMMUNITY POLICE COUNCIL, CIRCLE OF CARE  
10    FOUNDATION, AMERICAN DIABETES ASSOCIATION, BIKERS AGAINST  
11    DIABETES RIDE, SHERMAN OAKS NEIGHBORHOOD COUNCIL, SHERMAN OAKS  
12    CHAMBER OF COMMERCE, THE LOS ANGELES COMMUNITY LEADERSHIP  
13    BOARD. HE IS SURVIVED BY HIS WIFE KIMBERLEE, SON LEE AND  
14    DAUGHTER EMILY AND MANY FRIENDS AND COLLEAGUES. HE WAS REALLY  
15    A FORCE OF NATURE IN THE SAN FERNANDO VALLEY, AND BARBARA AND  
16    I CONSIDERED HIM A GREAT FRIEND AND IT'S VERY SAD THAT HE  
17    PASSED AWAY IN THIS WAY AT THIS TIME. ANN GRIER, WHO SERVED  
18    FOR MANY YEARS AS MY APPOINTEE TO THE CONSUMER AFFAIRS  
19    ADVISORY COMMISSION. SHE WAS FIRST APPOINTED BY SUPERVISOR ED  
20    EDELMAN IN 1993. THOUGH SHE HAD BEEN ILL FOR SOMETIME, SHE  
21    REMAINED ACTIVE AS A WEEKLY VOLUNTEER AS LONG AS HER HEALTH  
22    PERMITTED. HER PERSONAL DEDICATION AND LONG SERVICE ARE AN  
23    INSPIRATION TO ALL OF US. SHE IS SURVIVED BY HER SON MICHAEL  
24    AND OTHER FAMILY MEMBERS. DWAYNE FRITSCHER PASSED AWAY AFTER A  
25    LONG ILLNESS IS SURVIVED BY HIS WIFE OF 30 YEARS, VIRGINIA



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1 ROTRAME, HIS CHILDREN BARBARA, MONA, DIANNE, ROBERT AND KAREN,  
2 FIVE GRANDCHILDREN AND HIS BELOVED DOG "BULLET." MY ADJOURNING  
3 MOTIONS.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE  
6 ADJOURNMENTS. ANYTHING ELSE? ALL RIGHT. WE HAVE PUBLIC  
7 COMMENT. I'D LIKE TO ASK ETHEL JOHNSON, MICHAEL CARREON, DAVID  
8 SERRANO AND RICHARD ROBINSON TO JOIN US, PLEASE. MR. CERRANO,  
9 DO YOU WANT TO BEGIN?

10

11 **DAVID SERRANO:** YES. GOD ALMIGHTY, JESUS CHRIST, CREATED HEAVEN  
12 AND EARTH, AMEN. YAHWE, YESHUA, HAMASHIAC, AMEN. YOS, JESU  
13 CRISTO, AMEN. IT IS THE APOCALYPSE, AMEN. IN THE HOLY BIBLE,  
14 THE APOCALYPSE PROPHESED THAT IN THE MONTH OF MAY, THE  
15 BIGGEST EARTHQUAKE SINCE PEOPLE HAVE BEEN ON EARTH WILL HAPPEN  
16 ON LOS ANGELES COUNTY ON THE SOUTHERN CALIFORNIA SAN ANDREAS  
17 FAULT. THE HOLY BIBLICAL PROPHECY ABOUT THE APOCALYPTIC  
18 EARTHQUAKE IN LOS ANGELES COUNTY IN MAY IS APOCALYPSE 8 TO  
19 8:6, 10 TO 10:7, 11:15 TO 11:19, 16:17 TO 16:21 THEN 6:12 TO  
20 6:17. THESE ARE INDIVIDUAL DESCRIPTIONS OF THE SAME EVENT,  
21 WHILE COLLECTIVELY THEY DESCRIBE THIS CATACLASMIC TECTONIC  
22 EVENT IN ITS ENTIRETY. APOCALYPSE 8 PROPHESED, WHEN THE LAMB  
23 OPENED THE SEVENTH SEAL THERE WAS SILENCE IN HEAVEN FOR ABOUT  
24 HALF AN HOUR. TODAY ON THE FACE OF A CLOCK THERE ARE 12 HOURS,  
25 THERE ARE 12 MONTHS IN THE YEAR. ABOUT HALF AN HOUR IS THE



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1 MINUTE HAND ON THE 5. MAY IS THE FIFTH MONTH AND WHEN THE  
2 APOCALYPTIC EARTHQUAKE HAPPENS IN LOS ANGELES COUNTY IN THE  
3 MONTH OF MAY THERE WILL BE A VOLCANIC ERUPTION AND A GIANT  
4 STORM OVER SOUTHERN CALIFORNIA THAT WILL CAUSE HEAVY HAIL.  
5 ALSO, THERE WILL BE MANY METERS OF HORIZONTAL DISPLACEMENT. SO  
6 THE SAN GABRIEL, SAN BERNARDINO AND SANTA MONICA MOUNTAINS  
7 WILL BE MOVED OUT OF PLACE AND THE ISLANDS OFF THE SOUTHERN  
8 CALIFORNIA COAST WILL BE MOVED OUT OF PLACE. FURTHERMORE,  
9 THERE WILL BE CATASTROPHIC SANTA MONICA, SAN GABRIEL AND SAN  
10 BERNARDINO MOUNTAINS AND THESE LANDSLIDES WILL MAKE THE 2005  
11 LA CONCHITA LANDSLIDE IN VENTURA COUNTY LOOK SMALL BY  
12 COMPARISON. HUGE AREAS OF THE CITIES BUILT IN THE SANTA  
13 MONICA, SAN GABRIEL AND SAN BERNARDINO MOUNTAINS WILL COME  
14 CRASHING DOWN IN CATACLASMIC LANDSLIDES. WHOLE MOUNTAIN SIDES  
15 WILL BE REMOVED AND ENTIRE CITIES DESTROYED. WHOLE COMMUNITIES  
16 BUILT UPON VERDUGO MOUNTAIN AND MOUNT WASHINGTON WILL BE  
17 DESTROYED, AND ENTIRE CITIES IN THE SANTA MONICA MOUNTAINS  
18 WILL BE DESTROYED. FROM MALIBU TO PACIFIC PALISIDES TO BELAIR  
19 TO LARGE AREAS OF ENCINO AND THE HOLLYWOOD HILLS WILL BE  
20 COMPLETELY DESTROYED. MANY OF THE STARS OF HOLLYWOOD FALL FROM  
21 HEAVEN TO EARTH WHILE THE FIG TREE DROPPING ITS UNRIPE FRUIT  
22 REPRESENTS THE BIG JEWISH COMMUNITIES OF THE SANTA MONICA  
23 MOUNTAINS AND THEY FALL, TOO. IN THE HIGH DESERT NEAR  
24 PALMDALE, THE CALIFORNIA AQUEDUCT WILL BE DESTROYED. LOS  
25 ANGELES COUNTY WILL HAVE NO WATER AND NO ELECTRICITY. BRIDGES



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1 WILL BE DESTROYED AND FREEWAYS WILL BE IMPASSABLE. AND LOS  
2 ANGELES COUNTY WILL BE IN THE DARK ALL DAY AND NIGHT BECAUSE  
3 THE GIANT STORM AND THE VOLCANIC ERUPTION WILL BLOCK OUT THE  
4 SUNLIGHT AND THE MOONLIGHT AND THERE WILL BE NO ELECTRICITY.  
5 THE APOCALYPTIC EARTHQUAKE WILL HAPPEN ABOUT ONE WEEK  
6 APPROXIMATELY BEFORE THE FULL MOON ON MAY 17TH, 2011 A.D.  
7 BECAUSE AFTER THE EARTHQUAKE HAPPENS AND THE STORM HAS PASSED  
8 THE SKY WILL BE CLEARING UP BUT THE AIR WILL BE POLLUTED FROM  
9 THE VOLCANIC ERUPTION AND FROM ANY FIRES THAT MIGHT OCCUR.  
10 THEREFORE, THE FULL MOON WILL BE AS BLOOD. IT IS THE  
11 APOCALYPSE. GOD ALMIGHTY, JESUS CHRIST, IS THE JUDGE ON THE  
12 GREAT DAY OF GOD ALMIGHTY, AMEN. JESUS CHRIST IS THE JUDGE ON  
13 THE DAY OF JUDGMENT, AMEN. GOD BLESS AMERICA.

14

15 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ETHEL JOHNSON, MISS  
16 JOHNSON?

17

18 **ETHEL JOHNSON:** YES, GOOD AFTERNOON TO THE BOARD, ALL FOUR  
19 BOARDS. RIGHT NOW, I AM IN THE FOURTH DISTRICT, MR. KNABE.  
20 I'VE WORKED IN ALL FOUR DISTRICTS. AND TODAY I'M JUST ASKING,  
21 I'M NOT TOO WELL, BUT I'M ASKING FOR ALL, MRS. MOLINA, MR.  
22 YAROSLAVSKY AND MR. ANTONOVICH, I HAVEN'T BEEN REAL WELL  
23 RECENTLY. I'VE BEEN DISABLED. BUT I'VE BEEN WORKING IN THE  
24 AREAS FOR LIKE 211, FIRST AND LAST MONTH'S RENT FOR HOMELESS  
25 PEOPLE AND I'M NOT REALLY SATISFIED WITH WHAT'S GOING ON, YOU





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1 KNOW? SO MANY PEOPLE OUT THERE ON THE STREET THAT'S HOMELESS.  
2 THEY'RE SAYING SEVEN YEARS, THEY CAN'T GET SECTION 8 AND STUFF  
3 LIKE THAT. I DON'T HAVE THAT MUCH INCOME. BUT I GO BACK BACK  
4 AND FORTH TO SACRAMENTO AND I TALK WITH SOME OF THE SACRAMENTO  
5 COLLEGE STUDENTS. I HAVE BEEN TO COLLEGE. AND RIGHT NOW I'M  
6 FIGHTING TO GO BACK TO LAW. I'D JUST LIKE TO KNOW IF I COULD  
7 HAVE A CONFERENCE WITH YOU, YOU KNOW, WITH THE BOARD. BECAUSE  
8 THIS HAS SOMETHING TO DO WITH THE C.D.C. CORRECTIONAL  
9 DEPARTMENT. I TRAVELED TO DALLAS, TEXAS, WHICH I HAVE A FIANCE  
10 THERE THAT'S IN C.DC.. AND I RESPECT MY COUNTRY. I FOUGHT  
11 JANUARY 15TH, 1991, I WENT OVERSEAS OVER TO SADDAM'S AREA. AND  
12 I JUST WOULD LIKE TO TALK WITH YOU. I WOULDN'T WANT TO, YOU  
13 KNOW, BRING ALL THIS ALL OUT LIKE THAT. BUT I WOULD LIKE TO  
14 HAVE A CONFERENCE WITH YOU. YOU KNOW, THE DATE OR WHAT TIME OR  
15 WHATEVER. IT'S JUST TOO MUCH. I MEAN, I'VE DONE 30-- I GOT 39  
16 YEARS IN, YOU KNOW, WORKING HONESTLY FOR THE COUNTY, YOU KNOW.  
17 AND I'D LIKE TO RETIRE AND GET MY MONEY. I'VE BEEN INJURED,  
18 YOU KNOW. BUT I'M NOT UNHAPPY, BUT I DO HAVE CIRCUMSTANCES  
19 HERE. I HAVE A GRANDDAUGHTER IS MESS UP. I HAVE A SON THAT'S  
20 BEEN IN PRISON 25 YEARS. I HAVEN'T SEEN HIM IN SIX YEARS, BUT  
21 I STILL MAINTAIN MY JOB OUT THERE, YOU KNOW. I WORK GANG  
22 DETAIL, ALSO, YOU KNOW. AND THERE'S SOME THINGS THAT NEED TO  
23 BE TAKEN CARE OF, I CAN'T TAKE CARE OF IT BUT YOU CAN. YOU  
24 KNOW? BEFORE THEY GET STARTED. WE GOT EX OFFENDERS, I MEAN  
25 WOMEN OFFENDERS, SO IF YOU DON'T MIND HAVE AN APPOINTMENT WITH



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1 THE GOVERNOR, BUT I WOULD LIKE TO HAVE AN APPOINTMENT MY OWN  
2 COUNTY BOARD.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, MISS JOHNSON.

5

6 **ETHEL JOHNSON:** THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. BEFORE I CALL ON MR. CARREON,  
9 COULD WE BE JOINED BY RICHARD ROBINSON, ARNOLD SACHS?

10

11 **ETHEL JOHNSON:** I'M 70 YEARS OLD NOW.

12

13 **SUP. MOLINA, CHAIR:** VERNON URQUIZA AND JANET THIGPEN. MR.  
14 CARREON?

15

16 **MICHAEL CARREON:** YES, MY NAME IS MR. CARREON AND I'M IN YOUR  
17 DISTRICT, MRS. MOLINA. I WAS THERE WHEN YOU WERE FIGHTING TO  
18 SAVE THE BEDS FOR THE HOSPITALS. I WORK AT WARM SPRINGS  
19 REHABILITATION CENTER. AND WE'RE FACING A CONSOLIDATION. ON  
20 SEPTEMBER 11TH, WE'RE HAVING AN ALUMNI, WHICH IS A FLYER HERE  
21 I'D LIKE TO HAND OUT TO EACH ONE OF YOU. IF YOU CAN TAKE A  
22 LITTLE TIME OUT OF YOUR BUSY SCHEDULE, COME SEE THE FACILITY.  
23 COME SPEAK TO SOME OF THE PEOPLE THAT ARE GOING TO BE AFFECTED  
24 FROM THIS CONSOLIDATION IF IT CONTINUES AND GOES THROUGH. I'D  
25 LIKE TO TAKE A MINUTE TO THANK ALL OF YOU, BOARD OF



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1 SUPERVISORS. LAST WEEK, WE SAT DOWN WITH YOUR REPRESENTATIVES,  
2 AND MR. ANTONOVICH, WE SAT DOWN WITH YOUR REPRESENTATIVE PRIOR  
3 TO THAT. THIS IS A FACILITY THAT NOT ONLY HELPS HOMELESS,  
4 THERE ARE TWO OTHER PAMPHLETS THAT WERE PRINTED IN 1987 OR '88  
5 THAT I GAVE TO YOU WITH THAT. IF YOU TAKE A LITTLE TIME TO  
6 READ THEM, IT TELLS YOU A LITTLE BIT ABOUT THE SAME SITUATION  
7 HAPPENED BACK THEN AND HOW THE PEOPLE THAT ARE BEING AFFECTED  
8 ARE THE SAME PEOPLE BEING AFFECTED TODAY. THE SHERIFF WAS  
9 HERE, AND HE SAID IT WOULD BE A TRAGEDY TO CLOSE THESE PLACES.  
10 RIGHT NOW IS WHEN YOU NEED THEM THE MOST. AND WHAT I'M HERE  
11 BASICALLY TO DO IS TO ASK YOU, ALL OF YOU, IF YOU TAKE A  
12 LITTLE TIME OUT TO COME UP TO WARM SPRINGS, TAKE A LOOK AT THE  
13 FACILITY. IT'S AN ALUMNI. SO WE'LL BE HAVING A BARBECUE. YOU  
14 CAN SPEAK TO SOME OF THE PREVIOUS RESIDENTS THAT WERE THERE,  
15 SOME OF THE STAFF. BUT TAKE A LOOK AT THE FACILITY. WHAT I'M  
16 TRYING TO SAY IS IF YOU'RE GOING TO CONSOLIDATE A FACILITY, IF  
17 YOU'RE GOING TO CLOSE IT, AT LEAST COME UP AND SEE IT ONCE. ON  
18 A PIECE OF PAPER, IT MIGHT JUST BE NUMBERS TO YOU. BUT A FEW  
19 MONTHS AGO, I'M AN ALUMNI FROM WARM SPRINGS. I'LL BE COMING UP  
20 ON 14 YEARS OF SOBRIETY THANKS TO THE WORK THAT THEY DID THERE  
21 PRIOR TO ME GETTING THERE. A FEW MONTHS AGO I WAS ON MY WAY  
22 HOME, THERE WAS A TRAGIC ACCIDENT PARKER ROAD ON THE 5. AND  
23 I'VE BEEN FROM WARM SPRINGS, AND IF WHAT I LEARNED THERE AND  
24 FROM THE COUNTY'S FIRST AID TRAINING, I WAS ABLE TO SAVE A  
25 GIRL'S LIFE. HER CAR STALLED AND SHE GOT REAR-ENDED. THE CAR



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1 WAS ON FIRE. SHE BURNED HER HAIR AND HALF OF HER FACE. BUT YET  
2 SHE DIDN'T DIE. SHE'S RECOVERED FROM THAT. THIS IS THE KIND OF  
3 STUFF THAT PEOPLE THAT I WORK WITH WON'T HAVE A SECOND THOUGHT  
4 ABOUT DOING. WE GET UP AND WE DO, NOT-- THERE MUST HAVE BEEN  
5 100 CARS THAT JUST DROVE RIGHT BY. BUT I'M ASKING YOU GUYS TO  
6 TAKE A LITTLE TIME OFF OF YOUR BUSY SCHEDULE TO PLEASE COME UP  
7 AND SEE WHAT IT IS WE DO THERE AND LOOK AT THE FACILITY. THANK  
8 YOU FOR YOUR TIME.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. IS MR. ROBINSON NO LONGER  
11 HERE? ALL RIGHT. HOW ABOUT MR. URQUIZA? DO YOU WANT TO COME UP  
12 AND JOIN US? ALL RIGHT. MR. SACHS.

13

14 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.  
15 YOU MIGHT HAVE READ RECENTLY ABOUT THE GOVERNMENT'S RACE TO  
16 THE TOP PROGRAM. AND IN THE NEWSPAPER LAST WEEK, THE GOVERNOR  
17 OF NEW JERSEY FIRED THE HEAD OF THE BOARD OF EDUCATION BECAUSE  
18 THEY DIDN'T INCLUDE THE CORRECT INFORMATION IN THEIR BID, AND  
19 SO THEY LOST OUT ON THE MONEY. SO WHAT DOES THAT HAVE TO DO  
20 WITH L.A. COUNTY AND SUCH? WELL, RECENTLY THERE WERE SOME  
21 STORIES REGARDING SECURITY GATING THE M.T.A. AND THE FACT THAT  
22 STATIONS AREN'T COMPATIBLE TO BE GATED. AND THE HEAD OF THE  
23 M.T.A. WROTE A LETTER TO THE EDITOR DISCUSSING SOME OF THE  
24 PROS, THE ADVANTAGES AND HE BASICALLY STUCK UP FOR WHAT THE  
25 M.T.A. DID. AND HE MENTIONED THAT THE M.T.A. RECEIVED A GRANT



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1 FROM THE CALIFORNIA DEPARTMENT OF SECURITY, HOMELAND SECURITY,  
2 FOR LIKE \$16 MILLION TO HELP IN THE FUNDING FOR THE GATES. BUT  
3 IF THE GATES AREN'T LOCKED, HOW SECURE IS THAT? MY QUESTION  
4 WOULD BE: WHEN HE SUBMITTED THE GRANTS, DO YOU THINK HE  
5 MENTIONED TO THE STATE AGENCY THAT M.T.A. WAS GOING THE LEAVE  
6 THE GATES OPEN? YOU CONDONE THAT KIND OF PRACTICE. JUST  
7 CURIOUS. BECAUSE I BELIEVE, SUPERVISOR MOLINA, YOU BROUGHT  
8 THIS SUGGESTION UP TO ASK FROM THE HOMELAND SECURITY FOR  
9 FUNDING FOR THE GATING, BUT YOU DIDN'T MENTION ANYTHING  
10 REGARDING MAKING SURE THE STATIONS ARE COMPATIBLE TO BE GATED.  
11 SO NOW WE HAVE THE WORST OF BOTH SITUATIONS. I'D LIKE TO THANK  
12 SUPERVISOR KNABE FOR THIS DOCUMENTATION. BUT IT REALLY PROVES  
13 MY POINT. BECAUSE IN THIS DOCUMENTATION, IT GIVES THE HISTORY  
14 OF REGIONAL PLANNING AND RECENT ACHIEVEMENTS FOR THE, GUESS  
15 WHAT, THE GOLD LINE CONSTRUCTION AUTHORITY. BUT THAT'S NOT  
16 TRUE. IT GIVES A REGIONAL PLANNING AND RECENT ACHIEVEMENTS FOR  
17 THE GOLD LINE. AND I DON'T CARE WHAT YOU CALL THE RAIL LINE.

18

19 **SUP. KNABE:** YOU JUST DON'T WANT TO BELIEVE. THAT'S OKAY. ARGUE  
20 WITH IT ALL YOU WANT. THAT'S THE LEGISLATION.

21

22 **ARNOLD SACHS:** THE LEGISLATION FOR THE AUTHORITY, NOT FOR THE  
23 TRAIN LINE. I DON'T CARE IF YOU CALL IT THE CHATTANOOGA CHOO-  
24 CHOO.

25



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1    **SUP. KNABE:** I'M SORRY I GAVE YOU THE REPORT, THEN.

2

3    **ARNOLD SACHS:** IF YOU DON'T CALL IT THE CHATTANOOGA CHOO-CHOO  
4    GOLD LINE CONSTRUCTION AUTHORITY, THIS ADDRESSES TWO DIFFERENT  
5    THINGS. AND PEOPLE NEED TO UNDERSTAND THE DIFFERENTIAL BETWEEN  
6    THEM. WE HAD A DISCUSSION AT M.T.A. REGARDING THE EXPO LINE  
7    VERSUS THE AQUA LINE VERSUS THE ROSE LINE. THE COLOR THAT WAS  
8    CHOSEN AND THE NAME THAT WAS CHOSEN HAD NOTHING TO DO WITH THE  
9    CONSTRUCTION AUTHORITY. ALTHOUGH IT WAS NAMED A SIMILAR THING.  
10    YOU'RE MIXING THE DIRT WITH THE GARBAGE.

11

12    **SUP. MOLINA, CHAIR:** THANK YOU, MR. SACHS.

13

14    **ARNOLD SACHS:** WELL, THANK YOU, SUPERVISOR MOLINA. MR. URQUIZA?

15

16    **VERNO URQUIZA:** I THOUGHT THERE WAS SOMEBODY ELSE BEFORE ME.

17

18    **SUP. MOLINA, CHAIR:** DO YOU WANT TO BEGIN?

19

20    **JANET THIGPEN:** MY NAME IS JANET THIGPEN. I'M COMING OVER TO  
21    SPEAK WITH YOU ABOUT AN ONGOING PROBLEM WE HAVE. IT DEALS WITH  
22    THE REVENUE OF YOUR CITY. THEORETICALLY \_\_\_\_\_ IDEOLOGY  
23    OF MOST THINGS. I AM A PERSON WHO ACTUALLY OWNS SOME PROPERTY.  
24    I WAS NOT GIVEN WHAT IS CALLED DUE PROCESS IN THE COURTHOUSE.  
25    I HAVE I WAS GIVEN SOMETHING CALLED THE RIGMAROLE OF





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1 STUPIDITY. I HAVE AN INSATIABLE, UN-THOUGHT PROVOKING,  
2 MANIACAL ASININE IDIOT CALLED BETTY GREEN WHO THOUGHT SHE  
3 COULD MALIGN MY CHARACTER AS WELL AS TO ALLEVIATE ME OF MY  
4 PROPERTY WITHOUT DUE PROCESS. I HAVE BEEN TRYING, AS NICE AS I  
5 CAN POSSIBLY BE, TO ALLEVIATE THIS PROBLEM WITHOUT ACTUALLY  
6 BEING IRATE ABOUT IT. I ALWAYS THOUGHT IT WAS A BILL OF DEED,  
7 IN FRONT OF A LAWYER, NOTIFICATION FROM A COURT, DOCKET TIME  
8 AND DATE WITH THE PROPER PERSON IN THE COURTHOUSE, NOT HER AND  
9 HER FORGERS. AND TILL THE POINT OR THE PROBLEM IS RELIEVED OR  
10 AN ALLEVIATED, Y'ALL HAVE A PROBLEM. IT'S THE REVENUE OF YOUR  
11 CITY. THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** MISS THIGPEN, THANK YOU. ALL RIGHT. ARE  
14 YOU READY NOW MR. URQUIZA?

15

16 **VERNO URQUIZA:** YES, THANK YOU. HELLO MY NAME IS VERNON URQUIZA.  
17 I'VE BEEN HERE BEFORE, A LOVING FATHER, AN EDUCATOR, ARTIST,  
18 DEGREED PROFESSIONAL. I, TOO, COME HERE IN PEACE WITH NO SHAME  
19 AS OUR FRIEND ERNEST PEREZ SOLAS, JR. BECKONS US TO DO. I'M  
20 TRYING TO WATCH MY TIME HERE. I'VE WRITTEN LIKE 100 THREE-  
21 MINUTE SPEECHES. I KNOW I HAVE TO BE BACK AGAIN TO SAY THEM  
22 AGAIN. I'M HERE REGARDING PEACE FOR CHILDREN BOTH ALIVE AND  
23 HAVING PASSED. I ADMIRE THE OPENING OF THE GABRIELENA BAND OF  
24 MISSION INDIANS THAT INVOKE THE SPIRIT OF PEOPLE HERE,  
25 ESPECIALLY ALL FAMILIES AND CHILDREN HERE, BOTH PASSED ON AS



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1 WELL. I THINK THAT'S WHAT WE'RE SUPPOSED TO DO: INVOKE THE  
2 CHILD, INVOKE THEIR SPIRIT WHILE KEEPING THE PRIVACY OF THEIR  
3 NAME. MY ISSUE IS THE QUESTIONABLE TIMING OF THE AWARD TODAY  
4 FOR THE LOS ANGELES COUNTY CHILD PROBATION DEPARTMENT AND OUR  
5 BELOVED LOS ANGELES COUNTY IN CRISIS IN THE CHILD WELFARE  
6 AREA, ESPECIALLY THE ISSUE THE DEPARTMENT OF CHILD AND FAMILY  
7 SERVICES CRISIS IS JUST NOW GETTING UNDERWAY, I IMAGINE, UNDER  
8 THE PURVIEW OF THIS BOARD AND I HOPE WE'RE NOT TO EXPECT THAT  
9 THE MORE WE READ IN THE PAPERS AND THE MORE WE ARE BARRAGED BY  
10 THIS UTTERLY ATROCIOUS SITUATION, THAT WE'RE GOING TO SEE AN  
11 AWARD FOR D.C.F.S. ANY TIME SOON. LET'S HAVE A LITTLE MORE  
12 IMAGINATION, AS ALBERT EINSTEIN SAID, IT'S MORE IMPORTANT THAN  
13 KNOWLEDGE. WHILE I WOULD LIKE TO SPEAK ON THAT ISSUE, I'D LIKE  
14 TO CONGRATULATE THAT DEPARTMENT, THERE'S ALWAYS GOOD PEOPLE.  
15 THE STARS AWARD MUST BE A GREAT AWARD AND DESERVING OF  
16 CONGRATULATIONS. IT JUST DOESN'T SEEM VERY IMAGINATIVE OR  
17 TIMELY. AND I THINK MORE A PROPOS WOULD BE SOME KIND OF A  
18 REWARD. I KNOW THEY'RE DOING THIS IN OTHER STATES. SOME KIND  
19 OF REWARD FOR THE PUBLIC TO BRING THESE PEOPLE FORWARD WHO ARE  
20 COMMITTING CRIMES WITHIN OUR DEPARTMENT, IN THE CHILD WELFARE  
21 SYSTEM IN CRISIS AT THIS TIME. ALL THE NEGATIVE HEADLINES  
22 REGARDING THE L.A. PROBATION DEPARTMENT AND TO SEE THEM GET AN  
23 AWARD AS A TIMING SITUATION WHEN THERE'S NOTHING MENTIONED  
24 TODAY ON D.C.F.S. SO AT ANY RATE, AS I READ THROUGH HERE, EVEN  
25 THE DAILY NEWS ON SEPTEMBER 5TH, THE EXPERT MR. RICHARD



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1 WECHSLER, EXECUTIVE DIRECTOR OF THE NATIONAL COALITION OF  
2 CHILD PROTECTION REFORM MENTIONS FATALITIES SERIES, FOSTER  
3 CARE PANIC. AND I WOULD LIKE TO MODIFY THAT TERM TO SOMETHING  
4 MORE DESCRIPTIVE, MY IMAGINATION WOULD LET ME, CHILD DEATH BY  
5 D.C.F.S., CHILD ABDUCTION BY D.C.F.S., FABRICATIONS, FALSE  
6 ALLEGATIONS. IT GOES ON AND ON. IT HAPPENED IN L.A. IN '95.  
7 NEW YORK IN '96 AND 2006. IT MENTIONS THAT IN THE ARTICLE. AND  
8 I KNOW THE CASES ARE STILL GOING ON RIGHT NOW. I BROUGHT ONE  
9 FORWARD IN 2009 TO THIS BOARD, TO MR. ANTONOVICH. I GOT A  
10 LIAISON BETWEEN THE BOARD OF SUPERVISORS AND D.C.F.S. SHE WAS  
11 QUITE HELPFUL, GAVE ME SOME ADVICE, TOLD ME THAT THERE WAS  
12 SOME WRONGDOING IN THE D.C.F.S. BUT BASICALLY THERE WAS NO--  
13 NOTHING THAT THE BOARD COULD DO AT THAT TIME. AND THIS WAS  
14 QUITE AN ATROCITY. I'VE BEEN AWAY FOR A YEAR AND A HALF FROM  
15 MY CHILD DUE TO NOT FOLLOWING MODELS AND PROTOCOLS BY SOCIAL  
16 WORKERS OF A VINDICTIVE SPOUSE. THANK YOU VERY MUCH FOR YOUR  
17 TIME. I'LL BE BACK.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. THAT CONCLUDES  
20 ALL OF THE ITEMS BEFORE US. I'LL HAVE OUR EXECUTIVE OFFICER  
21 READ US INTO CLOSED SESSION, PLEASE.

22

23 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
24 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
25 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-1,



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1 CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE  
2 TO LITIGATION, ONE CASE, ITEM NO. C.S.-2, EVALUATION OF  
3 PERFORMANCE OF PUBLIC EMPLOYEE, AND ITEM NO. C.S.-3,  
4 CONFERENCE WITH LABOR NEGOTIATORS, WILLIAM T FUJIOKA, CHIEF  
5 EXECUTIVE OFFICER AND DESIGNATED STAFF AS INDICATED ON THE  
6 POSTED AGENDA. THANK YOU.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors September 7, 2010,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 13th day of September 2010, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22